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**SYNOD OF
SOUTH CAROLINA**



SUMTER, SOUTH CAROLINA

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MINUTES

of the

Synod of South Carolina

Held at

SUMTER, SOUTH CAROLINA

October 20-22, 1908

1908
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MINUTES
OF THE
SYNOD OF SOUTH CAROLINA
1908

First Day

SUMTER, S. C., Tuesday, Oct. 20, 1908—8 P. M.

The Synod of South Carolina met according to adjournment in the Presbyterian Church of Sumter, and was opened with a sermon by the Moderator, Rev. B. Palmer Reid, from Mark 12:34, "Thou art not far from the kingdom of God."

At the close of public worship, the Synod was formally called to order and the Moderator led in prayer.

The following members were

PRESENT:

RETHEL PRESBYTERY.

Ministers.—W. M. McPheeters, J. K. Hall, James Russell (2), W. T. Hall, W. A. Hafner, Chalmers Fraser, J. T. Dendy, W. B. Arrowood, H. J. Mills (3), S. C. Byrd, G. G. Mayes, E. E. Gillespie, D. J. Brimm (2), J. M. Holladay, A. Walker White (2), Jno. Knox Coit, Alexander Martin, P. H. Moore, W. J. Wyly—19.

Elders.—J. A. M. L. Stewart (2), Allison Creek Church; W. E. Sanders, Bethesda; L. R. Williams, Beth Shiloh; W. B. Flanagan, Bowling Green; W. W. Brice, Concord; R. T. Gillespie, Ebenezer; J. C. Foster, Lancaster; J. T. Lemon, Lebanon; R. C. Jones (3), Liberty Hill; W. E. Wilds, Longtown; W. B. Robinson, Pleasant Grove; E. P. Moore, Purity; Jas. S. White, Rock Hill First; Thornwell Douglas, Ruby; D. R. Coleman, Salem; Daniel Smith (2), White Oak; G. H. O'Leary, Yorkville—17.

CHARLESTON PRESBYTERY.

Ministers.—G. A. Blackburn, S. M. Smith, Alex. Sprunt, H. A. White, S. C. Caldwell, D. M. McIver, J. K. G. Fraser, W. W. Sadler, F. A. Drennan, P. S. McChesney—10.

Elders.—S. E. Welch, Charleston First; L. T. Wilds, Columbia First; Geo. W. Hills, John's Island and Wadmalaw; A. W. Leland, New Wappetaw; J. C. Scott, Westminster—5.

ENOREE PRESBYTERY.

Ministers.—T. H. Law, W. P. Jacobs, W. S. Bean, Robt. Adams, B. P. Reid, H. Maxcy Smith, J. P. Stevenson, R. E. Henderlite, D. W. Richardson, C. F. Rankin, Lowry Davis, G. R. Ratchford—12.

Elders.—A. E. Spencer, Clinton First; W. T. Betsill, Enoree; J. W. Cunningham, Fairforest; M. P. Nash, Fairview; G. W. Taylor, Greenville First; W. L. Boyd, Laurens First; J. W. Reid, Nazareth; W. B. Hallett, Spartanburg First—8.

HARMONY PRESBYTERY.

Ministers.—James McDowell, W. J. McKay, W. S. Porter (2), R. L. Grier (2), H. R. Murchison, E. E. Ervin (2), J. P. Marion, H. A. Knox, T. B. Trenholm (2), W. H. Workman (2), A. R. Woodson (3), S. H. Hay, J. C. Rowan, W. H. McMeen, A. C. Bridgman—15.

Elders.—E. F. Epps, Bethel; N. A. Bethune, Bethune; R. C. McCutchen, Bishopville; Isaac Montgomery (2), Brewington; A. A. Moore, Camden; J. T. McFaddin (2), Concord; W. J. Ferrell, Corinth; J. C. Murphy (2), Georgetown; J. W. Montgomery (2), Hebron; E. H. Stuckey (2), Hephzibah; D. E. McCutchen, Indiantown; W. M. Plowden, Manning; R. J. Mayes, Sr., Mayesville; B. F. Wilson, Mt. Zion; J. Grier White, New Harmony; W. M. O'Bryan, Richmond; D. J. Winn, Sumter; W. H. Jennings (2), Tirzah; T. E. Salters (2), Union—19.

PEE DEE PRESBYTERY.

Ministers.—J. G. Richards, A. H. McArn, D. M. Fulton, E. C. Bailey (2), J. A. Wilson, A. S. Doak, C. F. Parker, R. T. Gillespie, A. E. Spencer, J. J. Brown (2), A. G. Buckner, V. G. Smith, Bunyan McLeod—13.

Elders.—P. A. McKellar, Bennettsville; J. N. Drake, Blenheim; M. D. Morrison (2), Carolina; C. D. Allen (2), Clio; W. E. James (2), Darlington; J. J. McKay, Dillon; Luther Carmichael, Dumbarton; H. B. McCall (2), Effingham; A. M. Huggins, Fairhope; J. P. Chase (2), Florence; S. C. McKinnon, Hartsville; W. M. Gregg, Hopewell; J. L. Weatherly, Reedy Creek; D. T. McNeill, Kingston; Jno. McSween (2), Timmonsville—15.

SOUTH CAROLINA PRESBYTERY.

Ministers.—R. G. McLees (2), Jno. G. Law, F. W. Gregg, T. P. Burgess, J. E. James (2), M. R. Kirkpatrick, S. L. Wilson (3), W. H. Frazer, T. D. Cartledge, W. H. Mills, David Lander, J. B. Green—12.

Elders.—W. A. Templeton, Abbeville; A. P. Johnstone, Anderson First; G. N. C. Boleman, Anderson Central; Alan Johnstone, Avel Leigh; G. A. Barksdale, Greenwood; E. A. Mars, Hopewell; J. H. Burgess (2), Seneca; F. Henry, Upper Long Cane; J. W. Holleman, Walhalla—9.

The Rev. Henry Alexander White, D. D., was unanimously elected Moderator, and the Rev. W. H. Frazer, D. D., Assistant Clerk.

The Synod adopted the following hours for its daily sessions:

From 9:30 a. m. to 1:30 p. m.

From 3:30 p. m. to 5:30 p. m.

From 8 p. m. to adjournment at will.

The Stated Clerk reported to Synod that since the last meeting seven ministerial members of the body had departed this life, and the Moderator had appointed committees to present brief memorials of them to be heard during the closing hour of tomorrow morning's session:

Rev. J. P. Marion, Sr., by Rev. Dr. W. T. Hall.

Rev. J. W. Flinn, D. D., by Rev. Dr. T. H. Law.

Rev. J. H. Thornwell, D. D., by Rev. J. K. Hall.

Rev. H. T. Darnall, D. D., by Rev. E. E. Ervin.

Rev. C. A. B. Jennings, by Rev. Dr. W. P. Jacobs.

Rev. H. M. Brearley, by Rev. A. H. McArn.

Rev. J. A. McMurray, by Rev. E. E. Gillespie.

The Synod then adjourned with prayer by the Moderator till 9:30 a. m. tomorrow.

Second Day

MORNING SESSION.

Wednesday, Oct. 21st—9:30 a. m.

The Synod was opened with devotional exercises conducted by the Rev. Alexander Martin.

The minutes of last evening's session were read and approved.

The following additional members appeared and were enrolled:

MINISTERS.

W. S. Porter, J. E. James, Jas. Russell, R. G. McLees, T. B.

Trenholm, R. L. Grier, E. E. Ervin, D. J. Brimm, A. Walker White, E. C. Bailey, W. W. Sadler, W. H. Workman, and J. J. Brown.

ELDERS.

Bethel Presbytery.—J. A. M. L. Stewart, Allison Creek Church; Thornwell Douglas, Ruby; Daniel Smith, White Oak.

Harmony Presbytery.—Isaac Montgomery, Brewington; J. C. Murphy, Georgetown; J. W. Montgomery, Hebron; E. H. Stuckey, Hepzibah; W. H. Jennings, Tirzah; T. E. Salters, Union; J. T. McFaddin, Concord.

Pee Dee Presbytery.—M. D. Morrison, Carolina; C. P. Allen, Clio; W. E. James, Darlington; H. B. McCall, Effingham; J. P. Chase, Florence; John McSween, Timmonsville.

South Carolina Presbytery.—J. H. Burgess, Seneca.

The Moderator announced the following

STANDING COMMITTEES.

1. Devotional Exercises—

Ministers—J. P. Marion, G. G. Mayes, H. A. Knox.

Elders—D. J. Winn, B. F. Wilson.

2. Bills and Overtures—

Ministers—B. P. Reid, S. C. Byrd, Chalmers Fraser, James McDowell, M. R. Kirkpatrick, G. A. Blackburn, J. G. Law.

Elders—J. C. Scott, J. W. Cunningham, W. B. Hallett.

3. Judicial Business—

Ministers—W. J. McKay, W. T. Hall, W. S. Bean, J. G. Richards, S. C. Caldwell.

Elders—G. W. Taylor, W. H. Brice, A. W. Leland.

4. Home Missions—

Ministers—Alexander Sprunt, Alexander Martin, J. A. Wilson, A. C. Bridgman, T. D. Cartledge, Lowry Davis.

Elders—Jas. S. White, Geo. W. Hills, M. P. Nash.

5. Narrative—

Ministers—S. M. Smith, J. M. Holladay, W. H. McMeen, A. G. Buckner, W. P. Jacobs.

Elders—W. E. Wilds, R. T. Gillespie.

6. Theological Seminary—

Ministers—E. E. Gillespie, J. K. G. Fraser, W. H. Mills, J. C. Rowan, R. T. Gillespie, Jr., D. W. Richardson.

Elders—A. E. Spencer, W. A. Templeton, A. A. Moore.

7. Finance—

Elders—S. E. Welch, L. T. Wilds, G. H. O'Leary.

8. Minutes of the Assembly—

Ministers—Robert Adams, W. M. McPheeters, D. M. McIver,
A. E. Spencer, R. E. Henderlite.

Elders—D. R. Coleman, W. L. Boyd, A. P. Johnstone.

9. Leave of Absence—

Ministers—A. H. McArn, J. P. Stevenson, G. R. Ratchford, J.
K. Coit.

Elders—J. C. Foster, W. E. Sanders.

10. Presbyterial Records—

Bethel—F. A. Drennan, A. S. Doak, T. P. Burgess, J. W. Reid.

Charleston—B. McLeod, F. W. Gregg, P. H. Moore, J. T. Lemon.

Enoree—W. B. Arrowood, S. H. Hay, W. B. Flanagan.

Harmony—J. T. Dendy, D. M. Fulton, V. G. Smith, W. B. Rob-
inson.

Pee Dee—J. K. Hall, D. L. Lander, C. F. Rankin, E. P. Moore.

South Carolina—W. A. Hafner, C. F. Parker, P. S. McChesney,
L. R. Williams.

Communications were received as follows:

From the Synod of Virginia touching the question of securing
greater economy in theological education. Referred to
the Committee on the Theological Seminary.

Overtures from Bethel and Enoree Presbyteries touching
the consolidation of Synodical and Presbyterial Home Mis-
sions to the ad interim committee on the method of conduct-
ing Home Missions.

A compliant of Rev. W. H. Mills against the Presbytery of
South Carolina—to the Committee on Judicial Business.

From the Federation of Sunday Rest Association—to the
Committee on Bills and Overtures.

From Rev. H. C. DuBose, D. D., and Rev. P. C. DuBose,
missionaries in Soochow, China, and members of this Synod,
touching their work in that field—to the Permanent Com-
mittee on Foreign Missions.

The Committee on Devotional Exercises recommended the
following special orders:

12 m. today.—To hear President Smith, of Davidson Col-
lege.

12:30.—Memorial Service, as appointed by last Synod.

4:30 p. m.—To hear Rev. J. B. Carpenter, District Superintendent, touching Sabbath School work.

5 p. m.—To hear the report of the Permanent Committee on the Bible Cause, and Rev. M. B. Porter, Agency-Secretary of the American Bible Society.

12 m. Thursday.—To consider Schools and Colleges and the Theological Seminary matters.

8 p. m. Thursday.—To hold a Conference on Foreign Missions.

The Narratives and Statistical Reports of the Presbyteries were read, and the former referred to the Committee on the Narrative; and the latter appear in the Appendix.

Rev. Messrs. W. B. Duncan, M. E. Church, South, and H. H. Covington, P. E. Church, were invited and welcomed as visiting brethren.

Rev. Dr. Robert Adams, Chairman, presented the report of the Permanent Committee on Foreign Missions, which was approved. Dr. Adams tendered his resignation as Chairman, and Rev. Dr. Alex. Sprunt was elected in his stead.

Rev. G. G. Mayes, Chairman, presented the report of the Executive Committee on Home Missions, which was referred to the standing committee on the same.

Rev. E. E. Gillespie, Chairman of the ad interim committee, presented a report concerning a method of conducting the Home Missions of Synod, which was docketed and its consideration made the order for 11 a. m. tomorrow.

Rev. B. P. Reid, Chairman, presented the report of the Permanent Committee on Ministerial Education and Relief, which was approved and its recommendations adopted. In the same connection was read a letter from Rev. H. H. Sweets, Assembly's Secretary, touching the payment to the endowment fund of Ministerial Relief \$7,111.84, funds of the Society for the Relief of Superannuated Ministers and the Families of Deceased Ministers, which was in the hands of its Treasurer, the late L. W. White.

Rev. H. R. Murchison, Chairman, presented the report of

the Permanent Committee on Publication and Sabbath School Work, which was approved.

At 12 o'clock Synod heard Dr. H. L. Smith, President of Davidson College, concerning Church Colleges, and Davidson in particular.

The Synod then engaged in a Memorial Service, introduced by the singing of an appropriate hymn. Memorials were presented by the committees appointed of Rev. J. P. Marion, Sr., J. H. Thornwell, D. D., J. Wm. Flinn, D. D., H. T. Darnall, D. D., C. A. B. Jennings, H. Martyn Brearley, and J. A. McMurray. The memorials were adopted and the exercises were concluded with prayer.

Rev. Dr. S. L. Morris, Synod of Georgia, and J. B. Carpenter and M. B. Porter, Synod of Virginia, were welcomed as corresponding members.

Synod took recess until 3:30 p. m.

AFTERNOON SESSION.

3:30 p. m.

The Synod resumed business.

Rev. B. P. Reid tendered his resignation as Chairman of the Permanent Committee on Ministerial Education and Relief, and a select committee, consisting of Rev. Robt. Adams, Rev. H. A. Knox, and Elder J. W. Reid, was appointed to nominate a new committee.

Rev. G. A. Blackburn reported in behalf of himself and others charged with the publication of certain writings of the late Dr. J. L. Girardeau of what had been done and of plans touching further publications.

Rev. G. G. Mayes, Chairman, presented the report of the Permanent Committee on Schools and Colleges, which was approved. At the same time he tendered his resignation as chairman, and the nomination of a successor was referred to the select committee already appointed.

Rev. J. B. Carpenter, District Superintendent of Sabbath School and Young People's Work, was heard by Synod.

Rev. T. H. Law, D. D., Chairman, presented the report of the Permanent Committee on the Bible Cause, which was ap-

proved and followed by an address on the same cause by Rev. M. B. Porter, Agency-Secretary of the American Bible Society. His address and that of Rev. J. B. Carpenter were referred to a committee consisting of Rev. W. A. Hafner, Rev. J. A. Wilson, and Elder S. E. Welch, for suitable reply.

It was made the order for 10 a. m. tomorrow to select the place and time of the next meeting of Synod.

The Records of Charleston and Harmony Presbytery were, on recommendation of the committees, approved.

The Committee on Judicial Business presented the following report, which was adopted:

The Judicial Committee respectfully reports that, having considered the complaint of Rev. Wm. H. Mills vs. the Presbytery of South Carolina, it finds the same to be regular, and therefore it recommends that the Synod take up and consider the complaint in the order prescribed in Section 269 Rules of Discipline. Respectfully submitted,

W. J. McKAY, Chm. Com.

It was made the next order after those fixed for tomorrow morning to consider this case.

Rev. Dr. S. C. Byrd, Chairman, presented the report of the Permanent Committee on Colored Evangelization, which was approved. And in this connection Rev. E. W. Williams, D. D., of the Afro-American Presbyterian Synod, was welcomed as a corresponding member and heard touching the Ferguson-Williams College at Abbeville, of which he is president. His address was referred to the committee already appointed to consider other addresses.

The Synod receded from business till 8 p. m.

EVENING SESSION.

8 p. m.

The Synod assembled and engaged in a Home Mission Conference, Rev. M. R. Kirkpatrick presiding. After appropriate devotional exercises, interesting and impressive addresses were made by Rev. E. E. Gillespie, Secretary S. L. Morris, and Rev. G. G. Mayes. A collection for Home Missions was raised amounting to \$54.49.

The pastor of this church, in behalf of the Ladies' Aid So-

ciety, extended an invitation to the members and visitors of Synod to a reception in the manse tomorrow from 5:30 to 8 p. m. The invitation was accepted with hearty thanks.

The Synod then adjourned with prayer until 9:30 a. m. tomorrow.

Third Day

MORNING SESSION.

Thursday, Oct. 22, 9:30 a. m.

The Synod was opened with devotional exercises conducted by Rev. E. E. Gillespie.

The minutes of yesterday were read and approved.

The following additional members appeared and were enrolled: Ministers A. R. Woodson, S. L. Wilson, H. J. Mills, and Elder R. C. Jones, Liberty Hill Church.

Rev. S. C. Byrd, D. D., tendered his resignation as Chairman of the Permanent Committee on Colored Evangelization, which was accepted. And the nomination of a successor, and of the reorganization of all the Permanent Committees of Synod, was referred to the committee appointed yesterday.

The order for 10 o'clock was called, and Charleston First Church was chosen as the place, and Friday, October 22, 8 p. m. as the time of the next meeting of Synod.

The report of the Board of Directors of the Theological Seminary was presented and referred to the proper committee.

The committee presented and Synod adopted the following

NARRATIVE.

1. The attendance upon the services of the sanctuary is reported as excellent.

2. The narratives agree in commending the fidelity of God's people in worshipping God with their substance.

3. The sanctity of the Sabbath is appreciated by our own people; but there are references to a growing laxity in its observance on the part of people generally.

4. The instruction of youth is reported; but there are indications that this sacred duty is too much relegated to the Sabbath School.

5. There are evidences of God's favor in the faithful preaching of the Word, but few instances of "special religious interest."

6. The salaries of preachers are as a rule fully and promptly paid; to this rule there seem to be several exceptions in arrearages reported few in number and inconsiderable in amount.

7. The reports on "Worldliness" are not uniform. The indications are that while worldly amusements do not "prevail," yet there is a consciousness in the Church that the trend in this direction is not healthful or heartening.

8. Very few congregations are doing any evangelistic work without their bounds.

9. Amidst general encouragement, the one feature that evidently gives great concern is the decline of Family Worship. With more or less of emphasis each narrative, in turn, confesses and deplores the neglect of this sacred duty, this holy privilege. This has been one long lament for years, and it does seem that by this time the conscience of our Church should be awakened and its heart moved.

Respectfully submitted,

SAMUEL M. SMITH, Chairman.

The following resolution was also adopted.

Resolved, That the attention of all pastors and Sessions be called to the vital importance of the family altar as a means of grace; that their attention be directed particularly to the reported decline in the performance of this paramount duty; and that Sessions lay the matter upon the hearts and the consciences of Christian fathers and mothers; and that this resolution be read from every pulpit within our jurisdiction.

Rev. Drs. T. W. Lingle, Synod of North Carolina, and J. O. Reavis, Synod of Texas, were welcomed as corresponding members; and Rev. W. C. Power, D. D., and J. B. Wilson, M. E. Church, South, and T. W. Satterwhite, Baptist Church, as visiting brethren.

The order for 11 o'clock was called, and the Synod considered the report of the ad interim committee on the methods of conducting Home Missions in the Synod. The report, after full discussion, was adopted, and is as follows:

Your committee to which was referred the paper presented at the last Synod pending the adoption of the Report of Standing Committee on Home Missions, with instructions to consider the same carefully and report to this meeting of Synod, has discharged the duty assigned, and would recommend in lieu of said paper the adoption of the following:

I. That all distinctions between Local, Presbyterial, and Synodical

Home Missions be obliterated and the cause within the Synod be one, designated Local Home Missions.

II. That each Presbytery be entrusted with the management of all the Home Mission work within its bounds through its Committee on Local Home Missions.

III. That the Synod elect annually a General Superintendent, a General Evangelist, and a General Treasurer of Local Home Missions.

IV. That the chairman of the several Presbyterial Committees on Local Home Missions constitute a committee, to be known as the Synod's Committee on Local Home Missions, to the end that an agency may be had by which the stronger Presbyteries may aid the weaker, and by which the unity of the work within the Synod may be preserved.

V. That it be the duty of this committee, (1) to elect its own officers; (2) to nominate for election by the Synod the Superintendent, Evangelist, and Treasurer above mentioned; (3) to determine the salaries of Superintendent and Evangelist; (4) to arrange a division of the time and labors of Superintendent and Evangelist among the several Presbyteries; (5) to direct the Treasurer in the disbursement of the funds that may come into his hands; (6) to determine the time and place of its meetings; and (7) to make a full report to each annual meeting of Synod of all the Home Mission work to which our churches contribute within and without our bounds, with such recommendations as it may deem best.

VI. That collections be taken in all our churches for Local Home Missions during the months formerly set apart for Synodical and Presbyterial Home Missions, viz: February, June, and August. That Presbyteries and churches following the apportionment plan increase their apportionment for Presbyterial Home Missions to a sum equal the amount formerly apportioned for Synodical and Presbyterial Home Missions. That all funds contributed for Local Home Missions by churches, societies, individuals, etc., be forwarded to the treasurers of their respective Presbyteries. That the several Presbyterial treasurers forward to the General Treasurer two-fifths of all funds received for Local Home Missions, to be used by the Synod's committee in payment of the salaries of the Superintendent and the Evangelist, and in aiding the weaker Presbyteries in their Home Mission work.

VII. That this plan supercede the present one and go into operation when adopted by Synod and four of the Presbyteries of the Synod.

E. E. GILLESPIE,

G. G. MAYES,

A. H. McARN,

Committee.

The following was adopted:

Your committee to which was referred the addresses of Rev. M. B. Porter on the Bible Cause, of Rev. J. B. Carpenter on Publication and Sabbath School Work, and of Rev. E. W. Williams in the interest of the Ferguson and Williams Memorial Institute report as follows:

Resolved, That the Synod has heard with pleasure the addresses of these brethren, and assure them of our deep interest in the causes which they respectively represent.

W. A. HAFNER,
Chairman.

The Committee on Bills and Overtures made a report, which was docketed.

The Records of Enoree, Pee Dee, South Carolina, and Bethel Presbyteries were, on recommendation of the several committees, approved.

The Committee on Foreign Missions presented the following, which was adopted:

The Committee on Foreign Missions would report concerning the communication of Rev. Dr. H. C. DuBose and Rev. Palmer C. DuBose, of our China Mission, that we have considered the proposal therein contained and recommend—

1. That Synod has heard with genuine pleasure from our brethren in the far distant land and of the progress of the work in which they are engaged, for which we are thankful to the Head of the Church, and pray that it may be even more signally blessed by Him, and that the grace of God may abound with them and that their work may be a source of constant joy in the Lord.

2. That we are glad to know of the necessities for larger quarters and more convenient accommodations for their chapel services, and we commend this cause to the earnest attention of the Executive Committee in Nashville, with the confident assurance that as opportunity permits they will do all in their power to meet this growing necessity. We recognize the wisdom of the Executive Committee's action touching the inexpediency of making "special appeals" in the midst of the many and growing demands on the Church at large in their efforts for world evangelization.

Respectfully submitted,
ALEXANDER SPRUNT,
Chairman.

The Standing Committee on Home Missions made the following report, which was adopted:

Your Committee on Home Missions would report that we have care-

fully considered the Report of the Executive Committee of Home Missions, and find therein nothing calling for the special attention of the body. The committee desires to express its appreciation of the work accomplished by the Executive Committee in the midst of the difficulties confronting them.

1. We recommend that Synod express its grateful appreciation of the work of the committee during the past year, and especially for the self-denying efforts of the Chairman in the midst of pastoral cares.

2. That the appropriation of \$500 to the Fort Hill Church be approved.

3. That the same committee and the General Evangelist, Rev. R. G. McLees, be reappointed.

Respectfully submitted,

ALEXANDER SPRUNT,

Chairman.

The Committee on Finance made the following report, which was adopted:

The Committee on Finance beg leave to report that the Treasurer's Report has been examined, found correct, and properly vouched, but would suggest that the Treasurer's book should be presented and certified instead of the report, in order that a permanent record should be preserved for future reference.

That the Twentieth Century Fund has been distributed as ordered by Synod at its last meeting.

The Treasurer's Report shows that the assessments upon the various Presbyteries have not been sufficient to meet the obligations of Synod, and that the Treasurer has had to make advances in order that the Synod should not be in debt. It is therefore recommended that a slight increase of the assessments be made for the ensuing year—that these assessments be as follows:

Bethel	\$78 00
Charleston	48 00
Enoree	63 00
Harmony	37 00
Pee Dee	27 00
South Carolina	63 00

Respectfully submitted,

S. E. WELCH, Chairman.

The Committee on the Minutes of the General Assembly made the following report, which was adopted:

The Committee on the Minutes of the General Assembly respectfully reports that the minutes have been examined, and that the attention of the Synod is called to the following matters:

1. On page 20, we find recommendations in regard to the celebration of the Calvin Quadri-Centennial by the next Assembly and by Presbyteries. We recommend that a committee of six be appointed by the Moderator to arrange for such a celebration at our next meeting.

2. On page 33, we find that the Assembly declined to grant the overture of this Synod for the appointment of a committee to consider objections to the action of the Birmingham Assembly in the matter of the Articles of Agreement; and on page 56, that the Assembly made favorable mention of the action of this Synod in making special provision for the spiritual interests of young men from Presbyterian homes at Clemson College.

Respectfully submitted,
ROBERT ADAMS, Chairman.

A resolution touching institutions in our bounds was placed on the docket.

Rev. Dr. Jacobs presented the report of the Board of Trustees of Thornwell Orphanage. The report was received as information and the changes proposed were adopted. (*Appendix.*)

Rev. S. J. Cartledge was elected as Trustee to fill the place of Rev. Dr. Thornwell, deceased.

Rev. Dr. Adams, President of the Presbyterian College at Clinton, was heard concerning that institution.

Rev. Dr. Byrd, President of Chicora College, was allowed ten minutes before the Foreign Missions Conference this evening to speak of that institution.

Synod had recess until 3:30 p. m.

AFTERNOON SESSION.

3:30 p. m.

The Synod met.

The Permanent Committee on Schools and Colleges was directed to include the Assembly's Home and School among the schools upon which it shall annually report.

The complaint of Rev. W. H. Mills against the Presbytery of South Carolina was taken up, as provided for in the report of the Committee on Judicial Business. It was resolved that the complainant and the respondent be allowed each thirty minutes in presenting the case; and the members two minutes each to express their views before taking the vote.

The Moderator charged the Court as required by Par. 183 Book of Church Order.

The complaint, which was read before Synod, is as follows:

To the Synod of South Carolina.

DEAR BRETHREN: Upon pages 9, 10, 11, 12, 13 of Minutes of South Carolina Presbytery, 1907, and page 37, Minutes of South Carolina Presbytery, 1907-08 [which are herewith attached, and marked "Exhibit A"], are found certain CHARGES against Rev. M. B. Grier, a member of that body.

The Book of Church Order, Par. 174, requires a certain procedure of that Session or Presbytery before which a CHARGE is laid.

Upon page 37, Minutes of South Carolina Presbytery, 1907-08 [which is herewith attached and marked "Exhibit B"], it is plainly evident that such procedure was not complied with.

I therefore enter a complaint before the Synod of South Carolina against said Presbytery, and charge it with having offended against Par. 174 and Par. 244 of the Book of Church Order.

I further pray the Synod of South Carolina to take such action as will effectually secure obedience to the law, as given in the Book of Church Order, upon the part of the said Presbytery.

All of which is respectfully submitted,

WM. H. MILLS.

The record of the case was read. The complainant, Rev. W. H. Mills, was heard in advocacy of the complaint; and the Rev. S. L. Wilson, as representative of the Presbytery, was heard for the respondent. And the complainant spoke in reply. The members then expressed their views. After which the vote was taken and resulted as follows: To sustain, 36; not to sustain, 59. So the complaint was not sustained. And the Moderator appointed the following committee to formulate the judgment of the Court: Rev. J. M. Holladay, Rev. W. B. Arrowood, and Elder A. W. Leland.

The Synod receded from business until 8 p. m.

EVENING SESSION.

8 p. m.

The Synod met, Rev. Dr. Alex. Sprunt presiding.

After singing and prayer, Rev. Dr. Byrd, President of Chicora College, spoke briefly concerning that institution.

The Synod then went into a Foreign Missions Conference,

and heard thrilling and affecting addresses from Rev. H. Maxcy Smith and Dr. J. W. Bradley, of our China Mission; Rev. Dr. S. R. Gammon, of the Brazil Mission; and Secretary J. O. Reavis. A collection was taken up amounting to \$56.90.

The Synod then resumed its business.

The committee to formulate the judgment of the court in the case of Rev. W. H. Mills' complaint presented the following, which was adopted:

The committee to formulate the judgment of the Synod of South Carolina in the complaint of Rev. W. H. Mills against the Presbytery of South Carolina would respectfully report:

That the Synod, in voting 59 not to sustain and 36 to sustain this complaint, declares that the Presbytery of South Carolina has not offended against paragraphs 174 and 244 of the Book of Church Order when that body refused, in its discretion, to entertain charges against a member of that Presbytery. J. M. HOLLADAY, Chm.

The Committee on the Theological Seminary made the following report, which was adopted:

The Committee on the Theological Seminary would respectfully report that the Minutes of the Board of Directors of Columbia Seminary for two years—1907 and 1908—have been examined and found to be neatly and fully kept. That the report of said board for the year ending May 12, 1908, reveals an encouraging condition of said institution. We note with pleasure a gain of three in enrollment of students over that of last year. That the year was closed without debt, with a balance in the treasury. That the students engaged in practical religious work in churches and neglected communities, and that they have purposed to aid Union Theological Seminary, of China, to the extent of \$1,000, more than one-half of which has already been raised.

We would recommend—

1. That Rev. B. P. Reid and Mr. John McSween, whose terms of office as Directors expire at this time, be re-elected to succeed themselves.

2. That the overture from the Synod of Virginia relative to the appointment of a committee to confer with similar committees from the Synods of Virginia, North Carolina, Georgia, Florida, Alabama, Mississippi and Tennessee in regard to the possibility of securing a more economical and effective use of our men and means in the theological education in said Synods be answered in the negative, as we deem such action at this time inexpedient. E. E. GILLESPIE,
Chairman.

The committee to nominate Permanent Committees presented a report, which was amended and adopted as follows:

The committee appointed to nominate members of the Permanent Committees respectfully reports, recommending that the said committees be constituted as follows:

On Foreign Missions.—Rev. Drs. Alex. Sprunt and J. K. G. Fraser, Rev. D. M. McIver, and Elders S. E. Welch, J. C. Scott, and A. T. Smythe.

On Ministerial Education and Relief.—Rev. Dr. W. H. Fraser, Rev. Dr. Bunyan McLeod, and Elders G. N. C. Boleman and A. P. Johnstone.

On Publication and Sunday School Work.—Rev. H. R. Murchison, Rev. W. H. McMeen, Rev. H. A. Knox, and Elders J. E. McCutchen and Samuel Bradley.

On the Bible Cause.—Rev. Dr. T. H. Law, Rev. Dr. J. S. Watkins, Rev. J. P. Stevenson, and Elders S. J. Simpson, C. R. Gaillard.

On Colored Evangelization.—Rev. Dr. S. M. Smith, Rev. G. A. Blackburn, Rev. Dr. H. A. White, and Elders L. T. Wilds and J. P. Spillman.

On Schools and Colleges.—Rev. S. C. Byrd, D. D., Rev. Dr. T. W. Sloan, Rev. C. F. Rankin, Elder G. W. Taylor, and H. L. Shaw.

Respectfully submitted,

ROBERT ADAMS, Chairman.

Rev. W. H. Mills served on Synod the following notice of complaint to the General Assembly:

The undersigned hereby files notice of complaint to the General Assembly to meet in Savannah, Ga., against the action of the Synod of South Carolina on the ground—

First. That the Synod erred in approving the records of South Carolina Presbytery, against which a charge was preferred of unconstitutional irregular proceedings, before it had tried the case.

Second. That the Synod erred in not requiring the South Carolina Presbytery to review and correct these unconstitutional and irregular proceedings, when the same was brought to its attention by regular complaint.

W. H. MILLS.

Rev. S. L. Wilson, with Rev. J. M. Holladay, alternate, was appointed to represent the Synod in this complaint before the Assembly.

The following was unanimously adopted and ordered to be forwarded to the Synod of Georgia. And Rev. Dr. McKay

was directed to prepare similar papers for the Synods of Alabama and Florida:

The Synod of South Carolina, assembled in Sumter, S. C.
October 22, 1908.

To the Venerable the Synod of Georgia, in Session at Athens, November 3d, 1908. Greeting:

DEAR BRETHREN: Twice within late years, once in 1895 and again more recently, in 1904, your venerable body has approached us with proposals looking as you believed to the furtherance of "the best interests" of our beloved Seminary, "and those of our common Presbyterianism." In each instance the proposals looked to the removal of the Seminary from our soil, where it had been domesticated since its very foundation, to some point within your bounds. And in each case, as you will recall, by appointing committees to confer in regard to its removal, we gave practical recognition to the rights accruing to you, and the responsibilities imposed upon ourselves by the joint-ownership and control of the Seminary. Indeed, during our sessions in the city of Clinton, in 1905, we so far subordinated our personal interests to the advancement of those of our beloved Seminary and our common Presbyterianism, that we voted to transfer the institution from our soil to yours. So that if today the Seminary is still within our bounds, and not within yours, it is due solely to the fact that God interposed to bring to naught the plans proposed by you and accepted by us.

We hope, brethren, that we need not assure you that in alluding to the above facts we have not had the remotest intention of claiming any merit to ourselves, or of in any way intimating that in either instance referred to you in the least overstepped the bounds of propriety. On the contrary, we cordially recognize the fact that in making the proposals that you did, you were well within your rights, and that in meeting them as we did, we only did our duty.

We are moved to refer to our own part in these transactions as paving the way for an appeal for your hearty and persistent co-operation in an effort to build up our beloved Seminary upon its present, and what promises to be its permanent, site; and also as the best evidence that we can give that in making this appeal we are not actuated by any less worthy motive than a sincere desire to promote the interests of "our common Presbyterianism" in your bounds and those of our sister associated Synods, as well as within our own. And we have been all the more bold to come to you with this appeal for your active co-operation for the upbuilding of the institution that we own in common because during your sessions at Dublin, in 1904, you were gracious enough to say:

"Second. In view of the generous and noble spirit manifested by

the Synod of South Carolina, expressing willingness for removal of the Seminary to the bounds of the Synod of Georgia if it should be for the best interests of this beloved institution, we recommend that this Synod recognize the fact that this generosity of the Synod of South Carolina brings the Synod of Georgia under special obligations to rally to its support, no matter what may be the issue of the present effort to establish it upon a broader and firmer foundation in the city of Atlanta."

Brethren, let us arise and build. No one can doubt that if we will only agree to see in the Seminary our common responsibility and our common blessing, we, the four Synods of South Carolina, Georgia, Alabama, and Florida, can, by God's blessing, make this institution, which at times has threatened to become our reproach, our glory. It is ours. Let us care for it, and make it worthy of ourselves. It has been a mighty blessing in the past—is still a great blessing. Let us make it an even more potent agency for building up the Redeemer's kingdom in the days to come. Our sister Synods in Virginia and North Carolina, in Kentucky and Missouri, and in Texas, are all engaged in bettering the equipment and increasing the efficiency of their respective Seminaries. Shall we permit ours to languish? We have the means to make it the equal in equipment of any. We have the candidates to build up its student body. Our own churches will be the first, the largest, and the most lasting beneficiaries of our liberality and activity. Let us, then, arise and build.

It will require \$100,000 to put the Seminary upon a footing of permanent efficiency. This Synod will make the effort to raise \$50,000 of said sum. Will not your venerable body do the same to raise \$30,000, or such other sum as in your judgment will be your equitable proportion of the whole amount named? We are making similar overtures to the Synods of Alabama and Florida.

Praying for you grace, mercy, and peace from God, the Father, the Son, and the Holy Spirit, we subscribe ourselves, through our Moderator and Clerk,

Your brethren in Christ,

(Signed) HENRY ALEXANDER WHITE,
THOS. H. LAW, Stated Clerk.

Moderator.

The Moderator appointed the following committee to arrange for the John Calvin Quadri-Centennial Celebration at the next Synod: Rev. Alex. Sprunt, D. D., Rev. D. M. McIver, and Rev. J. K. G. Fraser, D. D., and Elders S. E. Welch, J. C. Scott, and A. T. Smythe.

The following was taken from the docket and adopted:

Resolved, That the Synod has heard with pleasure the several addresses and reports from representatives of the Theological Seminary,

the Chicora College, the Presbyterian College of South Carolina, and Davidson College, institutions in which this Synod is directly and deeply concerned. We note with pride the grand work which these institutions are doing for humanity, and especially for the Church which fosters them. It is our sober judgment that the largest usefulness, if not the very life of these institutions, imperatively demands an ampler endowment to enable them to cope successfully with the fierce competition they are called to face in their work.

We therefore heartily commend these cherished schools of learning to the prayers, the patronage, and the more generous financial support of our whole constituency.

Resolved, further, That this paper be read by all pastors in the Synod to their congregations.

The report of the Committee on Bills and Overtures was taken from the docket and the recommendation touching the communication from the Sunday Rest Association, was not adopted.

The following was adopted by a rising vote:

Resolved, That this Synod express by a rising vote its grateful appreciation of the cordial hospitality of the citizens of the city of Sumter, the many courtesies extended by the pastor and members of this church, to the ladies of the church for the most enjoyable reception tendered this body, and to the railroads for courtesies extended.

Resolved, That this paper be read from the pulpit of this church at the morning service on next Sabbath.

The Committee on Leave of Absence made the following report, which was adopted:

The Committee on Leave of Absence respectfully reports as follows:

We have excused for arriving late J. J. Brown, R. L. Grier, W. H. Workman, A. W. White, S. L. Wilson, A. R. Woodson, H. J. Mills, W. E. James, J. P. Chase, John McSween, J. H. Burgess, J. A. L. M. Stewart.

Excused from attendance after the evening session Wednesday: E. C. Bailey, L. R. Williams, P. A. McKellar, W. B. Flanagan, D. T. McNeill.

After morning session Thursday: B. McLeod, P. H. Moore, N. A. Bethune, J. W. Holleman, J. N. Drake, A. A. Moore, J. J. McKay.

After afternoon session Thursday: E. E. Erwin, J. P. Chase, W. L. Boyd, B. P. Reid, J. W. Reid. A. H. McARN,
Chairman.

The minutes of today's sessions were read and approved.

The Synod then adjourned, with singing, prayer and the apostolic benediction, to meet in the First Church, Charleston, Friday, October 22d, 1909, 8 p. m.

HENRY ALEXANDER WHITE,

THOS. H. LAW, Stated Clerk. Moderator.

W. H. FRAZER, Assistant Clerk.

APPENDIX

I. Statistical Reports of Presbyteries

Bethel Presbytery respectfully reports to Synod that it is composed of 29 ministers and 58 churches; and has under its care one licentiate and seven candidates for the ministry.

Since the last meeting of Synod, it has received Alexander Martin from Mecklenburg Presbytery and installed him pastor of Rock Hill 1st church. It has received P. H. Moore from Atlanta Presbytery and installed him pastor of Ainwell and Longtown churches. It has received W. J. Wyly from Harmony Presbytery and arranged to install him pastor of Bowling Green, Beth Shiloh, and Allison Creek churches. It has dissolved the pastoral relation existing between H. J. Mills and the Ainwell and Longtown churches and installed him pastor of Clover and Beersheba churches. It has dissolved the pastoral relation between W. H. Hafner and the Bowling Green, Allison Creek, and Beth Shiloh churches and installed him pastor of the Fort Mill church. It has dissolved the pastoral relation between J. T. Dendy and the Kershaw, Beaver Creek, and Douglas churches, and installed him pastor of the Ebenezer church. It has dissolved the pastoral relation between J. J. Brown and the Cedar Shoals, Fort Lawn, and Richburg churches, and dismissed him to Pee Dee Presbytery. It has dissolved the pastoral relation between I. E. Wallace and the Heath Springs and Liberty Hill churches and dismissed him to South Carolina Presbytery.

It has licensed W. W. Arrowood as a probationer for the gospel ministry.

It has received under its care as a candidate for the gospel ministry Mr. D. B. Green.

It has organized the Chesterfield church at Chesterfield court house.

It has lost by death Rev. J. P. Marion, Rev. J. A. McMurray, and Rev. J. H. Thornwell, D. D. W. A. HAFNER,
Stated Clerk.

Charleston Presbytery would respectfully report to the Synod that it consists of 16 ministers and 31 churches, and has under its care one licentiate and six candidates for the gospel ministry.

It has received Mr. P. S. McChesney, a candidate for the ministry under the care of Holston Presbytery.

It has received Mr. L. C. McC. Smythe, a member of the Second church, Charleston, as a candidate for the ministry.

It has licensed Messrs. A. C. Bridgman and P. S. McChesney to preach the gospel as probationers for the ministry.

It has ordained Licentiate P. S. McChesney to the full work of the ministry and installed him pastor of John's Island and Wadmalaw churches.

It has dissolved the pastoral relation existing between Rev. F. D. Jones and Aiken church.

It has dismissed Rev. F. D. Jones to Mecklenburg Presbytery, and Licentiate A. C. Bridgman to Harmony Presbytery.

It has dissolved three churches—Barhamville, Beaufort, and Port Royal.

It has lost by death Rev. J. Wm. Flinn, D. D.

ALEXANDER SPRUNT,
Stated Clerk.

Enoree Presbytery reports to Synod that it consists of 30 ministers and 57 churches, and has under its care two licentiates and three unlicensed candidates for the ministry.

It has received the Rev. C. F. Rankin from the Presbytery of Norfolk; the Rev. G. R. Ratchford, from the Presbytery of Brownwood; the Rev. T. F. Boozer, from the Presbytery of King's Mountain; Licentiate Lowry Davis, from the care of the Presbytery of East Hanover; and Candidate J. E. Coker, from the care of the Presbytery of North Alabama. It has also taken Mr. W. W. Sprouse, of Fairview church, under its care as a candidate for the ministry.

It has dismissed the Rev. Jonas Barclay to the Presbytery of Cherokee, and candidate J. H. Clarke, to the care of the same.

It has ordained Licentiate Lowry Davis.

It has installed the Rev. W. L. Boggs as pastor of Friendship church; the Rev. C. F. Rankin, as pastor of the First church of Laurens; the Rev. D. W. Richardson, as pastor of Mt. Tabor (G) church; and the Rev. Lowry Davis, as pastor of Palmer church; and it has dissolved the pastoral relation of the Rev. W. L. Boggs to Friendship and Wellford churches.

It has licensed Mr. J. E. Coker as a probationer for the gospel ministry. It has lost by death the Rev. C. A. B. Jennings.

ROBERT ADAMS,
Stated Clerk.

Harmony Presbytery respectfully reports to Synod that it consists of 16 ministers and 34 churches, and that it has under its care three candidates for the ministry.

It has received the following: Rev. S. H. Hay, from Bethel Presbytery, and installed him pastor of Hebron, Hephzibah, Tirzah, and

Wedgefield churches; Candidate J. C. Rowan, from Fayetteville Presbytery, licensed, ordained, and installed him pastor of the Camden church; Licentiate A. C. Brigman, from Charleston Presbytery, ordained and installed him pastor of the Indianstown church; Rev. W. H. McMeen, from Macon Presbytery and installed him pastor of the Mt. Zion church; Mr. H. L. Reaves under its care as a candidate for the ministry.

It has dissolved the following pastoral relations: Between Rev. G. M. Howerton and Bethune, Pinetree, Turkey Creek, and New Hope churches; between Rev. W. J. Wyly and the Georgetown church; between Rev. James McDowell and the Midway and Bethel churches.

It has dismissed Rev. G. M. Howerton to Augusta Presbytery, Rev. T. M. McConnell, D. D., to Holton Presbytery, Rev. W. J. Wyly to Bethel Presbytery, and Licentiate C. W. Ervin to Concord Presbytery

It has lost Rev. H. T. Darnall by death.

It has organized a church at Rosemary, in Georgetown county.

It has divested, without censure, Rev. A. M. McNaull, of the ministerial office.

W. S. PORTER,
Stated Clerk.

Pee Dee Presbytery respectfully reports to the Synod that it consists of 14 ministers and 29 churches and has under its care two candidates for the ministry.

It has received Rev. J. J. Brown from Bethel Presbytery and installed him pastor of Red Bluff, Carolina, and Clio churches.

It has received Rev. V. G. Smith from Fayetteville Presbytery and installed him pastor of the Hartsville church.

It has received Rev. A. E. Spencer from Red River Presbytery and made arrangements to install him pastor of the Hopewell and Effingham churches.

It has received Licentiate R. T. Gillespie from Bethel Presbytery, ordained him, and installed him pastor of Florence church.

It has dissolved the pastoral relation between Rev. C. P. Parker and the Mullins church.

It has dissolved the pastoral relation between Rev. C. P. Coble and the churches of Hopewell and Effingham.

It has dissolved the pastoral relation between Rev. Bunyan McLeod, Ph. D., and the Bennettsville church.

It has dismissed Rev. C. P. Coble to Macon Presbytery, and Rev. Bunyan McLeod, Ph. D., to the Presbytery of South Carolina.

It has lost by death Rev. H. M. Brearley.

A. H. McARN,
Stated Clerk.

South Carolina Presbytery reports to Synod that it consists of 66 churches and 28 ministers, and has under its care one licentiate and four candidates for the ministry.

It has received from Meridian Presbytery Rev. J. N. McCord, and from Columbia Presbytery, Rev. J. B. Green, and from Lexington Presbytery, Rev. M. G. Woodworth.

It has dismissed Rev. J. C. Shive to the Presbytery of Orange, and Rev. L. W. Brown to the Presbytery of Tuscaloosa.

It has dissolved the pastoral relation between Rev. F. W. Gregg, and the Pelzer church, between Rev. L. W. Brown and the Walhalla and Richland churches, and between Rev. J. E. James and the Central church, of Anderson.

It has established the pastoral relation between Rev. F. W. Gregg and the Upper Long Cane church; between Rev. J. N. McCord and the Piedmont church; between Rev. J. B. Green and the Greenwood church; and between Rev. J. E. James and the Aveleigh church.

S. L. WILSON,
Stated Clerk.

II. Treasurer's Report

Thos. H. Law, Treasurer, in Account with the Synod of South Carolina.

I. CONTINGENT FUND.

Dr.

To assessment Bethel Presbytery	\$ 75 00
To assessment Charleston Presbytery	45 00
To assessment Enoree Presbytery	60 00
To assessment Harmony Presbytery	35 00
To assessment Pee Dee Presbytery	25 00
To assessment South Carolina Presbytery	60 00
To balance due Treasurer at end of year	14 40

Cr.

By balance due Treasurer as per last report	\$ 12 92
By printing and distribution of Minutes	188 98
By Statistical Tables for 1908	12 50
By salary of Stated Clerk and Treasurer	100 00

_____ \$314 40 \$314 40

II. TOWNSEND FUND.

Dr.

To balance in hand at last report	\$ 71 41
To interest received on investment	140 00

Cr.

By paid Rev. Dr. McPheeeters for Seminary student.	\$ 70 00
By paid Rev. Dr. Adams for College students . . .	70 00
By balance on hand end of year	71 41
	<hr/>
	\$211 41 \$211 41

III. TWENTIETH CENTURY EDUCATIONAL FUND.

Dr.

To received from Dr. Thornwell, chm. committee..	\$ 74 25
To received from subscribers directly	17 00

Cr.

By expenses of printing and postage	\$ 3 25
By paid Rev. Dr. Jacobs for Thornwell Orphanage	23 50
By paid Rev. Dr. Adams for Presbyterian Col., S. C.	21 50
By paid Rev. Dr. Byrd for Chicora College	21 50
By paid Rev. Mr. T. S. Bryan, Treasurer Theological Seminary	21 50
	<hr/>
	\$ 91 25 \$ 91 25

In compliance with the instruction of the Synod, I sent a circular letter to each subscriber, calling attention to the subscription and asking whether the subscriber desired to pay, renew, or be released from the obligation. From most of them I received no reply. A few remitted payment as reported above. Some promised to pay later. And a number asked to be released—to whom I returned their pledge cards. The funds received, after paying the small bill of expenses, I divided equally among the four institutions designated, except in one case where the pledge was specific.

Respectfully submitted,

THOS. H. LAW, Treasurer.

III. Report on Foreign Missions

The Permanent Committee on Foreign Missions respectfully presents to Synod the following report:

1. It is gratifying to note a considerable increase in the contributions of the Church at large for the last ecclesiastical year, and also in those of our Synod. The preceding year, we sent to the treasury at Nashville \$25,650; last year we sent \$28,430. This is an average of \$1.23 per member, and a per capita increase of 13 cents.

An analysis of the sources of these contributions reveals the following facts: The amount received from legacies, individuals, and miscellaneous sources is \$6,113; from Sunday schools, \$731; from societies, \$3,773; and from churches, \$17,813.

2. We note with pleasure, also, an increase of 26 missionaries on the rolls of our Church since the last meeting of Synod. Three have gone from our own bounds, viz.: the Rev. F. H. Wardlaw, Miss Genevieve Marchant, and Mrs. D. G. Armstrong.

3. Sixty-five of our churches are now enlisted in the Forward Movement. Five are in the Presbytery of Bethel; 11 in that of Charleston; 4 in Enoree; 10 in Harmony; 17 in Pee Dee; and 18 in the Presbytery of South Carolina. This does not mean that each one of these is supporting a missionary, but that each is endeavoring to secure a contribution from every member, and is taking a special interest in some missionary or some particular station.

4. The Assembly's Executive Committee reported more than 3,000 additions to the communion of the Church in foreign lands last year.

5. That committee also reported an indebtedness of nearly \$50,000, at the close of the last ecclesiastical year. We are pleased to note that the ladies' societies are making an effort to raise sufficient funds for its cancellation.

6. The Missionary Conference, held last summer at Montreat, was so notable as to deserve a place in this report. It was attended by many enthusiastic workers in this cause, and its results were of great practical value. About \$20,000 was subscribed for sending out new missionaries and for other needs of the great field.

7. The Rev. H. F. Williams, editor of *The Missionary*, sailed on October 12th on a tour of inspection of our missions in the East. His letters may be looked for with interest by the readers of that publication.

We recommend:

1. That we urge our churches to continue to press forward in the matter of contributions; and to endeavor to raise our part of the \$600,000 asked for by the General Assembly.

2. That the ladies' societies be encouraged to continue their efforts to cancel the indebtedness of the Assembly's Committee.

3. That we recommend the formation of "mission study" classes wherever possible, and an earnest effort to increase the number of subscribers to *The Missionary* and *The Calendar of Prayer*.

4. That the missionary platform adopted by the Assembly, Synod, and Presbytery, be submitted to each congregation for its adoption.

5. That the Rev. Dr. J. O. Reavis, Dr. S. R. Gammon, H. Maxcy Smith, and Dr. John Bradley be invited to address the Synod Thursday evening, at 8 o'clock.

Feeling that he has served sufficiently long, and that a pastor should occupy the position, the chairman offers his resignation, and insists that it be accepted.

Respectfully submitted,
ROBERT ADAMS, Chairman.

IV. Report on Home Missions

Since the last meeting of the Synod the Executive Committee has been without a superintendent and therefore no new work has been undertaken. The advisability of electing a superintendent was carefully considered at a meeting in December. The state of the treasury and the unsettled status of the work have led us to postpone such action until further orders from Synod. Rev. G. G. Mayes was requested to act as Chairman and Treasurer, who gave what time and attention he could to the work.

EVANGELISM.

The Synod was without the services of an evangelist except for the three months of November and December, 1907, and October, 1908. Rev. R. G. McLees, who was elected at the last meeting of Synod, was allowed by the Synod to accept an invitation to labor in the Synod of Florida for six months, and your Executive Committee allowed him to accept a similar invitation from the Synod of Oklahoma for three months.

In this connection we would call to your attention that no one of our Presbyteries has had the service of an evangelist. What evangelism has been done has been by our pastors, several of whom have been untiring in their efforts.

SUSTENTATION.

All the sustentation work in which the Synod has been engaged was kept up. The work in the cotton mills in and around Spartanburg has been kept up without any expense to the Synod since the first of January.

Rev. W. H. Mills, our resident pastor at Clemson College, has been at his post of duty and reports encouragingly concerning his work. He has preached every Sabbath afternoon in the Fort Hill church, where a few of the college students attend; every Sabbath morning with few exceptions he has preached to the Pendleton church and has either preached himself or arranged for preaching once a month at the Old Stone church.

He has endeavored to get in touch with the students of the college by inviting them to his home, attending and addressing them at their Y. M. C. A. meetings, teaching a class of Bible study student leaders and through these reaching with his teaching some fifty or seventy-five of the students. He will hereafter also teach a mission study class representing some eighty men.

There are this year about 108 students from Presbyterian families in the college. Of these sixty-five per cent. are members of the Church. It is with pleasure that we announce that the Board of Trustees of the college have changed their policy of conducting the

chapel services. They have created what is to be known as a chapel fund by means of which they propose to assist in procuring efficient religious services for the college. This fund is to be divided between the pastors of the denominations which shall build or have already built, churches near the college, and which pay their pastors not less than \$800.00 per annum. The services in the chapel are to be conducted by these resident pastors alternately each Sunday morning under such regulations as the President of the college may see fit to prescribe.

The Fort Hill church overtures the Synod to make a definite appropriation of \$500.00 to this work that these terms may be complied with.

Rev. A. S. Doak has continued in the Horry county field. He reports the attendance and interest in the Kingston church at Conway as being good. The membership is now fifty. Four were added during the past year. The Sabbath school has an enrollment of seventy-five with an average attendance of forty-five. In this there is a young men's class numbering about twenty. The debt on the manse has been reduced some during the year. About two hundred dollars were pledged by the church for Foreign Missions and the church has contributed to all the main causes of the Assembly.

The Waccamaw church has but twenty resident members, while reporting a nominal membership of thirty-eight. There is a mission connected with this church at Bucksport, some four miles distant, at which preaching is had once a month. The church has been greatly reduced financially by removals and the cutting of salaries by the lumber mills in the region. There is here a Sabbath school of twenty-five members.

Bayboro, the other organized church of the group, has a nominal membership of thirteen with but six resident. The outlook here just now is not encouraging.

The work in Georgetown is perhaps the most important and promising that we have. They have just finished their new church at a cost of some eleven thousand dollars. There is, we regret to say, a debt of some four thousand, nine hundred dollars upon it. While this is a heavy debt, it is believed that they are able to take care of it and will pay it off in five years.

Since the organization of this church some one hundred and forty-five members have been received into it, of which number seventy were received during the last pastorate of three and one-half years. Ten (10) members were received since last meeting of Synod, nine of whom were received upon a profession of faith. Rev. W. J. Wyly, who has been serving the church faithfully, has tendered his resignation and it has been accepted by Harmony Presbytery. This has been done in order to accept work that was tendered him elsewhere.

He writes that as he sees it the outlook is brighter and the condition better in every way for the Georgetown church.

The mission school we have at Sunset, in Pickens county, while not largely attended, has been doing good work. Miss Bessie DuBose resigned last December and for some time it was without a teacher. In the early spring Miss Julia G. Ervin entered very enthusiastically into the work and has rendered valuable service. We believe the people of the community are beginning to appreciate our effort in their behalf. Your committee has thought it best to charge a tuition fee. This no doubt reduces the number of attendents. Miss Lalla Ballenger, an honor graduate of Chicora College, will be associated with Miss Ervin this winter and an industrial feature will be added to the work of the school. The school is sadly in need of desks, charts, and blackboards. Money spent in these will be well spent. This school is but the beginning of what we should do in that neglected mountain region.

APPROPRIATIONS.

Your committee made the following appropriations: Georgetown, \$600.00; Horry, \$250.00; Clemson College work, \$536.63; Mill work around Spartanburg, \$49.99; Mission school, \$214.25; salary of chairman and Treasurer, \$100.00.

THE WORK OF THE PRESBYTERIES.

We submit herewith a report of the work done by the Presbyteries:

BETHEL PRESBYTERY.

Bethel has had the services of a superintendent for a small part of his time. One church has been organized, one church building erected and dedicated. A chapel has been built in Chesterfield county. All churches have been regularly supplied except two. Sixteen churches, with a combined membership of 69, have been aided out of the Home Mission funds. The sum of \$985.00 has been expended.

CHARLESTON PRESBYTERY.

One church building has been erected. Two others are in course of erection. The sum of \$887.69 has been expended in sustentation work. No evangelist.

ENOREE PRESBYTERY.

In this Presbytery two Sabbath schools were organized and one new mission point established. Eight churches, combined membership of 266, have been aided. One church building has been erected at a cost of \$5,200.00. The sum of three hundred and sixty-eight dollars and eighty-one cents (368.81) has been spent in sustentation work. To the churches thus aided there have been added by confession one hundred and sixteen members (116) and twenty-one (21)

by letter. The sum of \$562.50 has been spent in the prosecution of work among cotton mill operatives. The Presbytery has been without the services of an evangelist.

HARMONY PRESBYTERY.

One new church has been organized with a membership of 18. A mission started at Greeleyville. Two Sabbath schools organized. One church building erected at a cost of some eleven thousand dollars (11,000). Seven churches, with a total membership of 240, have been aided. The sum of four hundred and ninety (\$490) dollars has been spent in sustentation work. No evangelist.

PEE DEE PRESBYTERY.

Five churches with a total membership of 172 have been aided. The sum of three hundred and twenty (320) dollars has been expended in sustentation work.

SOUTH CAROLINA PRESBYTERY.

One new mission started. Four mission points kept up. One church building and a manse erected, and another church building in course of erection. Eleven churches, with a total membership of 221, have been aided. The sum of five hundred and fifty (550.25) dollars and twenty-five cents has been expended in sustentation. No evangelist.

RESUME.

The Synod through its agency has aided five churches with a combined membership of two hundred and twenty-three (223); has maintained two missions, and employed an evangelist for three months. It has received the sum of \$2,422.68 and expended \$2,229.18.

The Presbyteries, through their agencies, have aided fifty-seven Churches, with a combined membership of 1,518, at an expense of \$3,601.75. During the year two churches were organized. Five church buildings erected. Five missions established, and five Sabbath schools organized.

Respectfully submitted,

G. G. MAYES,
Chairman.

We recommend:

(1) That a conference on the subject of Home Missions be held this evening, at which Rev. M. R. Kirkpatrick shall preside, Rev. E. E. Gillespie shall speak on subject of Evangelism, Dr. S. L. Morris on the Assembly's Work, and Rev. G. G. Mayes on the work within the bounds of the Synod.

TREASURER'S REPORT.

RECEIPTS.

BETHEL PRESBYTERY.

Zion, \$19.00; Mt. Olivet, \$8.00; Sion, \$26.71; Allison Creek, \$14.00; Clover, \$24.00; Lebanon, \$12.00; Bowling Green, \$13.00; Yorkville, \$106.00; Mt. Pleasant, \$1.00; Beaver Creek, \$3.00; Concord, \$27.00; Ainwell, \$9.00; Pleasant Grove, \$19.00; Smith, \$5.00; Uriel, \$6.00; Olivet, \$20.00; Purity, \$76.00; Mizpah, \$4.00; Bullock's Creek, \$21.00; Beersheba, \$15.00; Bethesda, \$35.00; Lancaster, \$47.80; Liberty Hill, \$6.56; Woodlawn, \$50.00; Fishing Creek, \$3.00; Oaklawn, \$2.74; Hopewell, \$2.73; Calvary, \$6.00; Bethel, \$45.00; Kershaw, \$15.00; Douglas, \$4.00; Rock Hill, \$36.98; Ramah, \$4.00; Fort Mill, \$15.00; Longtown, \$5.00; Ebenezer, \$26.00.

Ladies' Missionary Society, Concord	... . . . .	\$ 1.25
Ladies' Aid Society, Tirzah	... . . . .	10.00
Ladies Aid Society, Yorkville	... . . . .	10.00
Ladies' Missionary Society, Ainwell	... . . . .	10.00
Mrs. U. B. Bratton	... . . . .	5.00

Total from Bethel \$769.77

CHARLESTON PRESBYTERY.

John's Island, \$8.02; Second, Charleston, \$79.06; First, Columbia, \$40.00; New Wappetaw, \$8.60; Allendale, \$1.56; First, Charleston, \$60.00; Aiken, \$12.25; Westminster, \$12.91; Corinth, \$6.20; Summerville, \$47.22; Ladies' Society, Edisto Island, \$10.00.

ENOREE PRESBYTERY.

Mt. Tabor, (G) \$6.00; Rocky Springs, \$10.47; Todd Memorial, \$1.00; Cane Creek, \$1.40; Carlisle, \$1.15; Salem, \$2.60; Mountain Shoals, \$3.00; Dorroh, \$2.00; Pacolet, \$2.00; Duncan's Creek, \$2.85; Mt. Calvary, \$3.15; First, Spartanburg, \$15.37; Enoree, \$2.00; Second, Greenville, \$10.42; New Harmony, \$2.45; Limestone, \$5.50; Campobello, \$7.42; Fair Forest, \$10.00; Shady Grove, \$1.00; Rockbridge, \$1.00; Glenn Springs, \$12.40; First, Greenville, \$50.00; Dr. T. H. Law, \$5.00; Rev. H. Maxcy Smith, \$5.00.

Ladies' Society, Mt. Tabor (G)	... . . . .	\$10.00
Ladies' Society, Rocky Springs	... . . . .	2.00

HARMONY PRESBYTERY.

Salem (B. R.), \$5.00; Mt. Zion, \$17.26; Summerton, \$5.00; Midway, \$4.00; Sumter, \$50.00; Union, \$55.80; Concord, \$4.50; Pinewood, \$1.30; Brewington, \$3.50; Bishopville, \$8.20; Pine Tree, \$3.85; Central, \$3.00; Mayesville, \$36.40.

Ladies' Missionary Society, Mt. Zion	\$35.00
Ladies' Aid Society, Manning	30.00
Sabbath School, Salem (B. R.)	1.00
Mrs. D. J. Winn	5.00
"Unknown" (Oswego)	5.00

PEE DEE PRESBYTERY.

Darlington, \$27.86; Waccamaw, \$5.85; Dunbar, \$5.50; Dillon, \$5.10; Hopewell, \$3.25; Clio, \$5.00; Red Bluff, \$24.77; Cheraw, \$34.56; Conway, \$3.06; Latta, \$2.00; Hamer, \$1.50; Bayboro, \$4.28; Pee Dee, \$10.57; Timmonsville \$150.00; Blenheim, \$2.90; Reedy Creek, \$20.15;	
Ladies Mission Society, Waccamaw	\$ 5.00
Ladies' Missionary Society, Darlington	2.50
Presbyterial Missionary Society, Cheraw	61.35
Ladies' Society, Bennettsville	10.00

SOUTH CAROLINA PRESBYTERY.

Johnston, \$1.13; Mt. Zion, \$2.50; Morris, \$1.55; Aveleigh, \$10.77; Flat Rock, \$1.70; Hope, \$1.30; Greenwood, \$71.00; Seneca, \$19.54; Walhalla, \$6.61; Richland, \$5.73; Anderson, \$22.74; Upper Long Cane, \$13.10; Hodges, \$5.72; Fort Hill, \$7.94; Liberty, \$4.50; Trenton, \$2.45; New Hope, \$2.00.

M. R. Kirkpatrick, \$8.30; F. H. Wardlaw, \$5.00; S. C. Hodges, \$6.00. Sabbath school, Seneca, \$4.22.

Total, Bethel	\$ 769.77
Total, Charleston	285.82
Total, Enoree	177.18
Total, Harmony	273.81
Total, Pee Dee	385.20
Total, South Carolina	211.80
Total receipts	\$2,109.29
Bal. last year	319.10
	\$2,422.68

DISBURSEMENTS.

Salary R. G. McLees	\$ 278.59
Salary A. S. Doak	250.08
Salary W. H. Mills	536.63
Salary W. J. Wyly	600.00
Salary J. P. Stevenson	49.99
Salary Miss DuBose	35.00
Salary Miss Julia G. Ervin	144.25
Salary Rev. G. G. Mayes	83.67
W. W. Aiken, for board	35.00

Interest on money borrowed	3.00
Traveling expenses J. C. Scott	6.80
Traveling Expenses F. D. Jones	4.90
Traveling expenses H. J. McLaurin..	3.25
Traveling expenses D. M. Fulton	4.26
Traveling expenses M. R. Kirkpatrick	15.45
Traveling expenses S. C. Hodges	6.00
Traveling expenses H. R. Murchison	6.40
Traveling expenses S. C. Caldwell	9.15
Office expenses	49.82

	\$2,229.18
Balance in bank	193.50

	\$2,422.68

V. Report on Ministerial Education and Relief

Our Central Committee reports 375 candidates this year against 335 last year, an increase of nearly 12 per cent. this year against an increase of 7 per cent. last year. The Presbyteries of this Synod report 25 candidates and 6 licentiates this year, against 23 candidates and 3 licentiates last year. We are thankful to note that our numbers begin to grow, and pray that they may grow in proportion to our needs.

Our candidates are distributed as follows among our Presbyteries: Bethel, 7; Charleston, 6; Enoree, 3; Harmony, 3; Pee Dee, 2; South Carolina, 4.

We have 11 in Seminary this year against 12 last year—2 in Union, 6 in Columbia, 2 in Louisville, 1 in Princeton,—4 in Junior, 3 in Middle, 3 in Senior, 1 in Post Graduate Study.

We have 11 in college this year against 10 last year—5 in Davidson, 5 in P. C. S. C., 1 in Fredericksburg College—3 Fresh, 2 Sophs, 1 Junior, 5 Seniors.

Nine have been received this year against four last year, and one has been dropped for good reasons by South Carolina Presbytery. Four are reported as not studying this year against five last year. Three are teaching for means to go on, we presume, and one has ceased to study on account of financial straits of family.

One in Enoree has failed to pass in some college studies and one in South Carolina was dropped for misconduct. With these exceptions, Presbyteries all report favorably as to the diligence and deportment of their candidates.

Four Presbyteries, Charleston, Enoree, Harmony, and South Carolina, report effort through resolutions, distribution of literature and sermons, to turn attention to the claims of the ministry.

As to contributions to Central Committee:

In Bethel Presbytery,	48 churches contributed	\$ 482.36
In Charleston Presbytery,	15 churches contributed	312.47
In Enoree Presbytery,	36 churches contributed	310.74
In Harmony Presbytery,	26 churches contributed	251.05
In Pee Dee Presbytery,	18 churches contributed	208.37
In South Carolina Presbytery,	44 churches contributed	278.06

	187	\$1,843.32

To this we should add \$319.12 sent from Charleston Presbytery since April 1, 1908, making a total of \$631.59 from that Presbytery to the Central Committee.

We have the same number of contributing churches, 187, and the same number of non-contributing churches, 92, as last year.

Charleston Presbytery appears as largest contributor to the Central Committee as well as giving largely directly to students.

A personal contribution of \$10 and a direct contribution of \$759.61, coming from Charleston Presbytery as follows: Second church, Charleston, \$400; First church, Charleston, \$189.61; Westminster church, Charleston, 80; First Church, Columbia, \$90, has been reported. This money has been paid by these churches directly to candidates of their own selection, except a small balance to be disbursed.

The total contribution of this Synod as far as reported is this, \$2,932.05. The Central Committee paid \$1,716.52 to 16 of our candidates, and received \$455.92 more than that amount from our churches. Only three Sabbath schools and three societies contributed. Amount given by other Presbyteries since April 1st should be added to above but they have not been reported.

We call your attention to one question which gives us serious concern just as we begin to feel encouraged over the increase in our number of candidates. It appears from the records that from 1885 to 1894 the number gradually rose until it reached 445 and then declined to 1901 till it reached 289. Since that time the number has been rising. Now will the rise in the number of candidates this time mean more ministers for our Church? You say, yes, of course, but we reply, the records show it did not mean it before. Our 445 candidates in 1894 did not yield as many ministers as our 289 in 1901. Now what influences diverted them from their purpose to preach? Were those influences exerted in college or in the home? Will those influences be exerted again? What can we do to counteract them?

It is plain from the study of our records that if we are ever to get an increase of ministers we must not only pray for more candidates but must give more attention to those we have. What is our duty along this line? Surely we must have overlooked it in the past. Surely if we kept before the minds of our candidates the great privilege, joy, and dignity of the ministry, the certainty of the success which

attends its prayerful and trustful exercise, the magnitude and grandeur of the consequences involved in that success—surely so many would not look back after putting their hands to the plow. Ours is an office which the Son of God first held; for the word which we preach, first began to be spoken by the Lord. Now if we faithfully honored our office by keeping this great fact before the hearts of the young who begin to seek it, can you believe that so many could be won from us by the world? It appears from the records that our great difficulty is not in securing candidates, but in getting an increased number to persevere in their purpose until they reach the regular exercise of the ministry. What is our duty in the care of those who are candidates, our records show to be a bigger question than how shall we secure more candidates.

It should be noted in this report that since April 1, 1908, 116 churches in this Synod have contributed to Ministerial Education, 119 to Ministerial Relief, and 5 to the Relief Endowment.

Recommendations:

1. We urge upon ministers and sessions especially the careful study of our Central Committee's excellent report.
2. We urge upon Presbyterial Committees, where they have not done so, to enquire after candidates not studying, and influence them to begin if possible.
3. We also urge upon them where they have failed to do so, to confer with candidates as often as possible and keep before them the great work they have chosen.
4. Because whatever concerns all concerns us, we call attention to the fact that nine Presbyteries, with 285 churches and 18,260 communicants, report not a single candidate; and to the first Sabbath in November as the day set apart for presenting the claims of the ministry.

RELIEF FUND.

We should never forget that the Relief Fund is for the payment of debt and not for the bestowal of charity. We have had during the year 44 ministers disabled, 140 widows, 12 orphans, 88 fatherless children under 14 years, and 46 under 10 years of age. The total income from the Church, \$31,451.23; of this \$22,209.71 was contributed to the Annual Fund, and \$8,479.61 was interest on invested funds. We notice that the collection for the Annual Fund is \$3,049 short of what it was last year. This is due doubtless to the two facts—to the general financial depression, and to the fact that the Church was also collecting for the Endowment Fund. It shows the value and need of endowment, when despite this shortage the Church appropriated \$2,595 more to the needy than last year. Surely our support of those to whom we owe most should not depend altogether on uncertain collections.

But what has our Synod done? Well, 184 churches, 10 Sabbath

Schools, 4 societies, and 5 persons gave \$1,738.32 to the Annual Fund, which is \$136.00 less than last year. Our Synod which is about 8 3-4 per cent. of the whole Church, gave only about 7 2-3 per cent. of the money contributed to the Annual Fund, or a little over 7 cents per member. We do not give our proportion of this fund. Thirteen beneficiaries in our Synod received a total of \$1,325 from this fund. Now as to the Endowment Fund, \$4,482.79 was paid in during the year by the Abbeville Society. From all sources the receipts on Endowment were \$44,206.54. The balance of Mr. Inman's gift—\$25,000—will be paid next January. Of the funds raised for endowment, 48 churches, 1 Sunday School, 3 societies, and 17 persons in this Synod, gave \$1,088.83. Here again we come short of what we should and could do. We contributed to endowment something over 4 cents per member, only 48 churches out of 279 contributing.

Mr. L. W. White, Treasurer of the Society for Relief of Superannuated Ministers, etc., in Abbeville, stated to Synod at Laurens that the funds of the Society in his hand amounted then to \$7,111.84. This amount has been paid by his executors.

Recommendations:

1. We urge upon ministers the study of our Central Committee's excellent report, for surely the facts there presented to our congregations would bring larger collections.

2. We urge upon our churches greater liberality to this cause and to remember the Third Sabbath of November, the day set apart for gifts to the Endowment.

B. P. REID,
Chairman.

VI. Report on Publication and Sabbath School Work.

The Permanent Committee on Publication and Sabbath School Work would respectfully report to the Synod of South Carolina the following facts:

I. PUBLICATION.

1. The volume of business continues to increase from year to year having reached the total sales from the Book and Periodical Department for the year just closing, \$146,000. The profit from this business amounted to \$9,090, which went toward the benevolent features of the work.

It is interesting and gratifying to note the large amount of printed matter gotten out by our committee. The committee issued last year 8,462,177 copies of the various periodicals, which combined with the books issued, reached the grand total of 100,000,000 pages. We mention this to indicate the large and growing work carried on by the Assembly's Committee.

2. The benevolent work of the committee is the feature that is con-

sidered of the greatest importance and where the responsibility rests directly upon the churches for its success. Last year 1317 churches and 802 Sabbath Schools contributed about \$18,000 for this branch of the work, the churches and Sabbath Schools contributing \$1,916 of this amount. The Business Department of the committee applied \$3,482 of the net profits to the benevolent work, making a total of \$21,600 used in this department for the past year.

There were 276 Sabbath schools sustained last year, 153 of which were newly organized. These schools contained 13,000 scholars, who otherwise would not have received any religious instruction.

Beside this the Asesmbly's Committee held several Institutes, donated several hundred Bibles and Testaments for the perfect recitation of the catechisms, and defrayed the expenses of several efficient field workers.

II. SABBATH SCHOOL WORK.

It is a cause of great gratification to note the prosperous condition of the Sabbath School Work throughout our Church. While there is much to be done we feel confident that the organized effort which the Assembly is now putting forth is sure to develop greater efficiency in all the schools. Our own Synod is beginning to feel the force of these efforts and one by one our schools are reporting enlarged enrollments, better equipment, and more thorough instruction.

We present the following facts, taken from the latest reports from our Sabbath schools, which will set forth the general status of the schools within the bounds of the Synod.

Bethel Presbytery, with 58 churches and 6,174 communicants, reports 48 Sabbath schools with an enrollment of 3,743 scholars.

Charleston Presbytery, with 31 churches and 2,687 communicants, reports 28 schools and 1,737 scholars.

Enoree Presbytery, with 57 churches and 4,989 communicants, reports 44 Sabbath schools and 3,315 scholars.

Harmony Presbytery, with 33 churches and 2,809 communicants, reports 24 Sabbath schools and 1,854 scholars.

Pee Dee Presbytery, with 30 churches and 2,123 communicants, reports 27 Sabbath schools and 1,496 scholars.

South Carolina Presbytery, with 66 churches and 4,851 communicants reports 53 Sabbath schools and 3,421 scholars.

It should be noted that about 20 per cent. of the churches of Synod have no Sabbath school organization; these churches contain, however, only a small percentage of the total membership of Synod. The attention of Synod is also called to the fact that the Sabbath school enrollment is only about 65 per cent. of that of the church membership, whereas the standard should be 100 per cent. This may seem impracticable to many, yet this standard is being reached by many of the

churches of our Synod wherever zealous and concerted action is taken by the officers and members of a church.

EQUIPMENT.

As an indication of the improvement which is taking place in the schools along modern lines, your committee is enabled to present the following data:

Ninety-seven of the 220 schools have libraries; 33 have Cradle Rolls; only 16 have adopted the Home Department; while only 11 have Teacher Training Classes; 44 schools have graded courses; 61 observe Sunday school day in October as recommended by the Assembly. This information is enough to convince the Synod that the vast majority of our schools still refuse to adopt the more improved methods in their work. It may be remarked that in every instance where a church adopts the improved methods of Sabbath school work and provides more adaptable quarters, both the attendance and quality of work are greatly improved. Your committee does not commend novel and untried methods, but such as have the approval of the Assembly.

III. YOUNG PEOPLE'S SOCIETIES.

Your committee is not in possession of many detailed facts in regard to our Young People's Societies. However, we are able to make a brief report as to the number of societies and the total membership, as follows:

Bethel Presbytery has 27 societies with 463 members; Charleston Presbytery has 20 societies with 531 members; Harmony Presbytery has 4 societies with 186 members; Enoree Presbytery has 28 societies with 629 members; Pee Dee Presbytery has 7 societies with 121 members; South Carolina Presbytery has 7 societies with 388 members. Making a total of 95 Young People's organizations within Synod's bounds containing 2,318 members.

IV. PRESBYTERIAL EFFORT.

Every Presbytery has a Permanent Committee in charge of this work and these committees have been doing their best to stir up their Presbyteries to more zealous efforts, but as yet with little results. Several well planned Sabbath school institutes have been held within our bounds, but the attendance has been rather small. South Carolina Presbytery has its work thoroughly organized and systematized, and it is hoped that great results will follow. The Presbytery has been divided into four districts, each under the direct supervision of a member of the committee. It is also planned to hold an institute in each of the districts once a year. Other Presbyteries are making a special efforts in various ways.

Respectfully submitted,

HUGH R. MURCHISON,
Chairman.

VII. Report on the Bible Cause

In surveying the year's progress in the distribution of the Bible, the Permanent Committee notes the following facts as worthy of the special attention of Synod:

1. The new plan of the American Bible Society for supplying the home field appears to be working successfully. The several Agency-Secretaries, placed over large districts, have been diligent in seeking out the destitute in their respective fields, and, through the use of colporteurs and other means, have been supplying with the Bible in their own tongues the numerous immigrants flocking into our land, the multitudes of new settlers in the rapidly developing West, and all others whose needs have been brought to their attention. This enterprise is a large and expensive one, but necessary to the proper advancement of Christianity in our own country.

2. The doors in foreign lands have opened wider and wider, and the calls for the enlargement of the work become more and more imperative. For example, the marvelous changes developing with astonishing rapidity in China, the greatest of mission fields, demand a speedy doubling of the work there, where already 2,000,000 copies of the Scriptures are circulated by the Bible Societies annually. The wonderful progress of Christianity in Korea calls loudly for the translation, printing, and circulation of the whole Bible for that people, now so eager to obtain the truth as it is in Jesus. The recent movements in Turkey are already opening up doors of access to that long benighted and debased people, who have been for centuries the devoted followers of the False Prophet. And everywhere we look in pagan and papal lands the cry is for the light of God's holy Word.

The demands upon the Bible Societies are thus increasing constantly; and the opportunities of the Church for the enlightening and saving the benighted through the Word of Divine Truth are becoming richer and grander every year.

3. While the American Bible Society recognizes and appreciates these opportunities, is eager to seize them, and has been doing all in its power to grasp them; yet it has been sadly, distressingly embarrassed by the lack of means. This we know is an old and oft told story, and we heartily wish that it had not to be repeated again; but the apathy and indifference of our people toward this most important and blessed work are as amazing as its glorious opportunities. The receipts of the American Bible Society this year are even behind those at this date last year, while its expenses, through its enlarged work, have grown greater and greater. The contributions of our own Church, for the last year show a slight increase over those of past years, but not at all in keeping with the increase for other objects of beneficence. And those of our own Synod—\$1,092, as against

\$1,017 last year—show but a small advance; while the list of non-contributing churches still maintain a considerable majority, the number of churches reporting contributions having fallen off from 136 to 129 the last year, out of 276 on the roll.

4. There have been, however, some signs of promise in respect of better financial support. Legacies of considerable amount have been bequeathed to the Society, but have not yet come into its possession. A few friends have been moved to come forward with the offer of liberal gifts. And Mrs. Russell Sage has made the generous offer of \$500,000 to the endowment fund provided the Society raise as much more by the 1st of January next. These have encouraged the society to go forward in the extension of its work, with the hope that the largely increased expenses involved may be met without incurring debt.

To these significant facts the committee would invoke the earnest attention of the Synod; and urge all who are truly concerned about the welfare of Zion, and the coming of Christ's kingdom, to aid in the work of sending out God's Word, which alone can make the people wise unto salvation.

Respectfully submitted, in behalf of the committee,

THOS. H. LAW,
Chairman.

VIII. Report on Colored Evangelization

Your Committee on Colored Evangelization would respectfully report as follows:

The receipts for this cause from churches, societies, and individuals during the past year, amounted to \$13,293.34; from the West legacy, \$5,000.00; balance brought over from previous year, \$3,536.45; making a total of \$21,829.79. The expenditures were \$16,450.00, leaving a balance on hand April 1st, of \$5,379.79. While, by economical management, the expenses were kept within the receipts, yet the receipts were not adequate to maintain the work as it should be maintained.

The year was a very prosperous one from almost every view point. The total enrollment at Stillman Institute was sixty, of whom over one-half were either men already in the ministry, or in preparation for it. The work of the other institutions under the care of the Assembly's Committee, have had about the usual success. We are pleased to note that the Ferguson-Williams School, Abbeville, S. C., will receive \$1,000.00 for the purpose of enlargement, by the will of the late Mrs. Fannie G. Latham, of Kentucky.

While the reports from the colored churches are measurably gratifying in comparison with those from our own churches, yet to establish and maintain Presbyterian churches among the negroes seems to be the most difficult feature of the work committed to the Assembly's

Committee. We think, however, that the committee is right in making due allowance, with respect to this, for the extraordinary obstacles that confront the negro pastors and evangelists. These men have neither an unoccupied field nor the complete support of the missionary. There are now sixty-five organized congregations, and ten other preaching points. The total membership is 2,110, of whom 204 were added on profession of faith the past year. These congregations contributed \$1,963.00 for the support of the ministry, and \$2,444.00 for other purposes. The Sabbath schools enrolled 1,919 scholars with 236 teachers.

The work at Stillman Institute seems to be most admirably administered. The courses of study are suited to the needs of the negro. Training is given in the carpenter shop, garden, kitchen, farms, grounds, and the erection of buildings. Each student gives about twenty-four hours of labor per week in payment for board and lodging. Cash receipts for tuition amounted to \$235.00; and it is estimated that the farm and garden produced crops worth at least \$1,000.00. The Assembly took action looking towards the ministers of our Church holding joint conferences with colored ministers, and requested our ministers to take the initiative in establishing such conferences.

The Assembly inaugurated another forward movement in authorizing Dr. Snedecor to place himself in touch with the proper authorities of the Churches, forming the Council of the Reformed Churches in America, for the purpose of co-operating with them in the evangelization of the negro. The Assembly requests that the effort be made to raise \$50,000.00 for this cause, this year. This is strictly a Home Mission work, brethren. May we support it liberally as such.

Respectfully,

S. C. BYRD,
Chairman.

IX. Report on Schools and Colleges

The Permanent Committee on Schools and Colleges would respectfully report:

That the Assembly's Committee is yet without a Secretary. The Secretary of Ministerial Education and Relief has been rendering invaluable service to the committee in the matter of gathering statistics and in keeping the cause prominently before our people. There are several causes operating to make it hard for all Church schools and colleges just at this time. Some are being tempted to forego their distinctively denominational character and control in order to avail themselves of the benefits of the gifts of certain philanthropists. Others are overshadowed by the liberally supported State institutions, and still others are suffering most from the lack of an intelligent

appreciation of their constituency. By these conditions the need of the Church school has not been lessened, but the rather accentuated. If ever in the history of our Church it should be up and doing in this line of work, that time is the present.

Your committee is glad to report that as respects patronage the three colleges belonging to the Presbyteries of the Synod are flourishing. From Davidson it is reported to us that the college has opened with the largest attendance of its history; 327 young men are already enrolled. Of these 91 are from the State of South Carolina.

The accommodations of the college have long since been exceeded; about a hundred men being scattered through the village. Every room available in town has now been occupied, and the college is just beginning the construction of a new dormitory to accommodate 60 men; this dormitory will be ready at the opening of the next session.

Of the young men already matriculated, 69 are avowed candidates for the ministry. Of these 20 are in the senior class. Of 322 reporting as to Church membership, 288 are communing members of the Church.

From the college at Clinton—the Presbyterian College of South Carolina—we hear that the enrollment is not quite as large as it was at this time last year, but about the same as it was at commencement. The proportionate number of boarding or “out of town” students is greater than last year. Last year one-half were from Clinton. The proportion in college classes is greater. There are more candidates for the ministry than last year.

From Chicora there comes the glad news of a continued prosperity and growth. There are one hundred and twenty-nine boarders in the college building, and a number boarding in the city. The twelve units entrance requirements have been rigidly applied. It is therefore offering the advantages of a higher Christian education, and is prepared to compare work with any institution in the State. The future of this, our youngest institution, is assured.

The need of all these institutions is of more funds. They are being seriously crippled by the lack of that which the Church should supply.

At Davidson the financial condition is precarious. The income from its endowment is only one-sixth of the amount necessary for its annual expenditures, and anything which would diminish the student body would involve the college at once in financial disaster.

The authorities at the Presbyterian College of South Carolina say “Our sore need is more money for current expenses. Our student body is too small to supply what we must have.”

At Chicora the demand is for more dormitory room. An effort is now being made to raise funds for this purpose. The Trustees have established six scholarships, one for each Presbytery, and all the funds

which come through the collection ordered by the Synod and the Presbyteries will be applied to these scholarships.

From the Treasurer's report we learn that the total amount given to all three institutions through the regular channel is but \$436.13. Of this amount Bethel gave \$226.39; Charleston, \$72.66; Enoree, \$39.67; Harmony, \$35.74; Pee Dee, \$44.87, and South Carolina, \$16.80.

Your committee would recommend:

That our pastors be urged to read the appeal sent them by your committee, and that they emphasize the imperative need of the collection ordered by Synod.

G. G. MAYES,

Chairman.

Your Chairman and Treasurer hereby tenders his resignation and begs that it be accepted immediately.

G. G. MAYES,

Chairman and Treasurer.

TREASURER'S REPORT.

G. G. Mayes, Treasurer, in account with the cause of Schools and Colleges in Synod of South Carolina.

BETHEL.

Yorkville, \$25.00; Allison Creek, \$2.00; Beth-Shiloh, \$5.00; Ainswell, \$6.00; Kershaw, \$3.00; Beaver Creek, \$1.00; Pleasant Grove, \$6.00; Catholic, \$5.00; Smiths, \$4.00; Bowling Green, \$14.00; Hebron, \$6.00; Lebanon, \$14.00; Sion, \$14.20; Lancaster, \$30.00; Oakland, \$1.30; Fishing Creek, \$1.17; Hopewell, \$1.00; Douglas, \$3.00; Liberty Hill, \$4.54; Union \$6.00; Bethesda, \$4.73; Bethel, \$14.85; Calvary, \$1.00; Zion, \$5.60; Concord, \$24.00; Ebenezer, \$24.00.

CHARLESTON PRESBYTERY.

Aiken, \$7.51; Second, Charleston, \$9.97; First, Charleston, \$13.15; First, Columbia, \$33.53; Johns Island and Wadmalaw, \$4.00; Aiken, \$4.50.

ENOREE PRESBYTERY.

Second, Greenville, \$4.66; Rockbridge, \$1.00; Shady Grove, \$1.00; Duncan's Creek, \$1.25; Union First, \$13.80; Mt. Tabor (G), \$4.00; Clinton First, \$10.14; Cross Hill, \$3.82.

HARMONY PRESBYTERY.

Concord, \$5.20; Summerton, \$9.05; Mt. Zion, \$16.88; Mayesville, \$4.61.

PEE DEE PRESBYTERY.

Hartsville, \$6.00; Darlington, \$18.88; Kentyre, \$2.40; Red Bluff, \$10.38; Blenheim, \$2.21; Society Hill, \$5.00.

SOUTH CAROLINA PRESBYTERY.

Providence, \$5.00; Central, Anderson, \$2.00; Walhalla, \$3.30; Upper Long Cane, \$6.50.

	Dr.	Cr.
Balance from last year	\$ 7.55	\$.
Bethel	226.39	.....
Charleston	72.66	.....
Enoree	39.67*
Harmony	35.74	.....
Pee Dee	44.87	.....
South Carolina	16.80	.....
Expense account	11.55	
Presbyterian College of South Carolina . . .	239.35	
Davidson College	93.90	
Chicora College	98.88	
	<hr/>	<hr/>
	\$443.64	\$453.68

X. Report of Columbia Theological Seminary

1. Under the blessing of God the work of the institution has gone on without interruption, and in a way most satisfactory to all concerned.

2. The Faculty report shows an enrollment of twenty-five students, a gain of three over that of last year. Diplomas conferring the degree of Bachelor of Divinity were awarded to Messrs. C. W. Erwin, R. T. Gillespie, J. C. Rowan; and certificates for satisfactory completion of parts of the course to Messrs. A. C. Bridgman, P. S. McChesney, and Fritz Rauschenberg.

3. Students were favored with a series of lectures during the year, touching the work of Missions and Sabbath Schools, Christian beneficence, etc., which were of great practical benefit to them. As an evidence of unusual activity among the students, mention should be made of their purpose to aid the Union Theological Seminary of China to the extent of one thousand dollars, more than half of which has already been secured; and also the tasteful fitting up of the Missionary Reading and Entertainment Rooms, of special practicable utility.

4. The funds of the institution are safely and profitably invested, and yielded a revenue sufficient to meet the expenses of the year with a balance in the treasury.

5. The students have availed themselves of the opportunities afforded for practical religious work, several of them preaching regularly in neighboring churches, and others working among the neglected of the community. The Woodrow Memorial Church, the

building of which was recently dedicated, was largely the result of student enterprise.

6. The officers of the Board of Directors are Rev. W. E. Boggs, D. D., President; Rev. W. J. McKay, D. D. Vice-President; Rev. B. P. Reid, Secretary; Mr. T. S. Bryan, Treasurer.

B. P. REID,
Secretary Board of Directors.

XI. Report of Thornwell Orphanage

The Board of Trustees of the Thornwell Orphanage very respectfully presents its Annual Report, as directed by law, to the Synod of South Carolina, with an earnest prayer for the blessings of God upon your deliberations and that your love for and interest in the orphans may be deep and lasting.

We report that during the last year there have been 272 pupils under the care of the institution. Of these 155 were from the Synod of South Carolina, 59 from the Synod of Georgia, 21 from the Synod of Florida, and 37 from other Synods.

During the year, one student was graduated from the Union Theological Seminary, one from the Presbyterian College of South Carolina, seven from the Thornwell College for Orphans, and 17 were dismissed at their own request or returned to relatives. From the student body there were 44 additions to the Presbyterian Church. The Orphanage met with the loss by death of one of its efficient matrons, Mrs. Rosa G. Clarke. Our Board of Trustees mourns the departure from us also of Rev. Dr. James Henley Thornwell, of the Synod of South Carolina.

The Board met in June last, during the commencement exercises. At that meeting certain changes in the charter were adopted, which are submitted for your approval. These changes so far as they affect the Synod are as follows:

First, the substitution of the name *Board of Trustees* for *Board of Visitors*.

Second, the adoption of the name "Thornwell Home and School for Orphans" as the general name for the institution.

Third, the appropriation of all legacies to the endowment fund unless otherwise ordered.

Fourth, the removal of any limit to the property of the institution.

Fifth, the fixing of the appointment of Trustees as the duty of the Synods to the institution, and with authority to remove same for what the Synod may consider to be failure of duty.

Sixth, to subject all amendments to the charter to the will of the three Synods of South Carolina, Georgia, and Florida.

The improvements made in the institution since the last meeting of the board have been many. The Silliman cottage has been com-

pleted and occupied, the cost of the building was \$7,000. Electric lighting has been introduced into most of the buildings and wiring is progressing in the remainder. Improvements have been made in the barn by the construction of a silo and the erection of fencing. Seven of the homes have been repainted and improved, and many additions have been made for the comfort of the children and matrons. There are now fifteen orphan families.

The endowment fund has been increased by \$2,900.

The total receipts for the support fund was \$27,384.38, which sum was sufficient for the support of the family.

Good progress was made in perfecting the school, a new grade having been added. It now requires 13 years to complete the entire course. Only one pupil out of eight, however, ever reaches the end of the long journey.

The Board of Visitors at its last meeting urged upon the Christian people through some one individual, large donations for the following purposes:

- 1st. The erection of an annex to the Infirmary for infectious cases.
- 2nd. The erection of an annex to the Technical School which is out-growing its facilities.

3rd. The increase of the endowment fund.

We have great occasion to thank God for good health, for supply of all necessary wants, for the love of the Church so freely given, and for faith to trust Him for all things needful.

Of the Church at large we ask for the usual Thanksgiving and Christmas collections, for monthly collections from our Sabbath Schools, and for such personal gifts as individual donors may feel able to make. Through the increase in the number of our children, we will need \$28,000 for the ensuing year.

In behalf of the Board of Trustees,

WM. P. JACOBS,
President.

XII. Memorials

REV. J. P. MARION.

John Preston Marion was born in Chester county, South Carolina, December 29, 1847. His parents, John Alexander and Mary Marion, were members of the Associate Reformed Presbyterian Church, and his father was a ruling elder for forty years. Thus was secured to the son, by right of birth, an interest in the promise of the covenant and a careful religious training.

Mr. Marion began his ministry in the Church of his father. After a thorough course of study, pursued in the Mayesville Academy, the University of Virginia, and the Theological Seminary at Due West,

he was licensed to preach the gospel in 1869 by the Associate Reformed Presbytery of Tennessee. He was ordained in 1871 by the Presbytery of Arkansas and engaged in Home Mission work in that Presbytery. In 1876 he became the pastor of the Associate Reformed Presbyterian Church in Chester, South Carolina, and continued in that relation until 1882. In that year, for reasons satisfactory to his own mind, he united with the Presbytery of Bethel and became a member of this Synod. Under his new relations he became successively the pastor of the churches at Greenwood, Lebanon, and Lancaster, in South Carolina, Morganton in North Carolina and Thomasville, in Georgia. He also served as stated supply at Richburg, Seneca City, and Sharon, in South Carolina, and at Brownwood, in Texas. At his home in Richburg on October 31st, 1907, he finished his course and entered into the rest that remaineth to the people of God.

Mr. Marion was happily married to Miss Margaret Emma Castles, daughter of James and Margaret Sterling Carter. To them were born nine children, six of whom, with their mother, survive the father. The son who bears the father's full name entered the ministry and is at this time the beloved pastor of the church that now entertains the Synod.

The facts that have been stated show that Mr. Marion made full proof of his ministry. Indeed, they suggest Paul's "labors more abundant." To complete the record it should be added that he was an able minister of the New Testament, and especially successful in conducting the devotional part of public worship. He is remembered in all the churches he served as a preacher of unusual ability; and instances could be given of permanent results of a most beneficial character that followed his preaching.

W. T. HALL,
Chairman.

REV. J. W. FLINN, D. D.

John William Flinn was born in Marshall county, Miss., July 11, 1847. He came of a family long prominent in the ministry of our Church—his grand-uncle, Andrew Flinn, D. D., having been the first pastor of the Second Church, Charleston, S. C.

When but a youth, leaving school, he enlisted in the Confederate army, served his country faithfully throughout the terrible struggle, fought valiantly on many a battlefield, was several times wounded, and twice confined in Federal prisons.

At the close of the war he resumed his education, depending largely upon his own efforts for the means incident thereto, and was graduated A. B. at the University of Mississippi in 1871. Pursuing his theological studies in Columbia Seminary, he finished the course there in 1875; and afterwards spent a year more in special study in

the Free Church Theological College of Edinburgh, Scotland.

He was licensed to preach by Charleston Presbytery in 1875; and was ordained by Mecklenburg Presbytery and installed pastor of Hendersonville, Mills River, and Davidson River churches, in 1877. Shortly afterwards he accepted a call from the Memorial church, New Orleans, which he served as pastor from 1878 to 1888, passing through a terrible scourge of yellow fever.

In 1888 he was elected Chaplain and Professor of Philosophy in the South Carolina College, where he served until 1905. After retiring from this position, he taught in the College for Women, Columbia, and supplied several small churches in Charleston Presbytery.

He died after a sudden and brief illness at his home in Columbia, December 28, 1907, and was interred in the burial ground connected with the Second Church, Charleston.

He was married in 1876 to Miss Janie Adger Smyth, daughter of Dr. Thomas Smyth, who, with six children, survives him.

Dr. Flinn was a man of genial and social disposition, of studious habits and scholarly tastes, of signal ability as an ecclesiastical lawyer, and of force and eloquence as a preacher.

THOS. H. LAW,
Committee.

REV. J. H. THORNWELL, D. D.

James Henley Thornwell, son of Rev. James Henley Thornwell, D. D., LL. D., and Nancy Witherspoon Thornwell, was born in Columbia, S. C., May 13th, 1846. From his infancy he breathed an atmosphere of piety, culture, and affection. His early school advantages were the very best to be had at that time. The Civil War having broken out, at the age of sixteen he offered his services to his State, remaining in the service until the close of the war, doing faithfully the work assigned him. In 1866 he entered South Carolina College, from which he graduated in 1868. After graduation he studied law and was admitted to the bar in 1869. On October 26th, 1869, he was married to Miss Florence Earle, a union that lasted for more than a third of a century, his helpmeet still surviving him. He began the practice of law in Anderson, S. C., but soon moved to Louisville, Ky. It was while practicing law there that he was converted and joined Dr. Stuart Robinson's church. His surrender to Christ was complete. He was ready to make any sacrifice for his Master. Soon his consecration was put to the test. He began to hear the call of God to preach the gospel. He was not disobedient to the heavenly vision. Without a murmur he laid aside the cherished plans for his life, and began to make preparation for a new life. In 1871 he entered Columbia Seminary, from which he graduated in 1874.

The same year he was licensed by South Carolina Presbytery, and dismissed to Concord Presbytery, N. C. On September 24th, 1874, he was ordained, and installed pastor of Poplar Tent church. For three and a half happy years this first pastorate continued. Being genial, original, warm-hearted and faithful, he soon won the love of his people and the affection of his brethren in the ministry.

In April, 1878, because of ill-health, he resigned his pastorate for a much needed rest. However, he was not to rest long. In September, 1878, he was elected evangelist of Concord Presbytery to labor in Stanley county. For this work he was admirably fitted in everything except health. His labors in the evangelistic field were both abundant and fruitful. When elected evangelist, as far as is known, there was not a Presbyterian in Stanley county. Within twelve months the church at Norwood had been organized, the handsomest church building in the county erected, and the work had made such progress that Concord Presbytery was able to reduce its appropriation for the evangelist's salary from \$700 to \$300, the field occupied paying the rest,—certainly an eloquent tribute to his efficiency.

In November, 1881, he resigned the evangelistic work on account of his health. This ended his labors in Concord Presbytery.

In 1882 he was called to Fort Mill and Ebenezer churches, Bethel Presbytery, serving them faithfully thenceforth until the close of his life. The period of this long pastorate was filled with varied and useful labors. There were constant calls for his services beyond the bounds of his congregations, and, when it was possible to render the services desired, he never refused these calls. He was in great demand for special addresses, notably so on memorial and re-union occasions. He was much interested in fraternal orders, being a Mason, a Woodman, and a Pythian, in all of which he held high rank, and for all of which he rendered valuable services.

He was greatly interested in the Thornwell Orphanage. Cries of distress always reached his ear and touched his heart. But of all such cries none moved him more than those of little children in need. To relieve the fatherless in the Thornwell Orphanage he labored incessantly.

His services to Christian education were of great value. One whole laborious summer he spent in raising \$1,500 with which to save the Rock Hill High School to the Presbyterian Church. His most valuable work for education, however, was done while Chancellor of the Presbyterian College of South Carolina. His chancellorship extended from 1902 to 1904, two years of tireless activity in behalf of the institution he represented, and which was near his heart. He personally raised during these two years \$2,000, a sum of money of great importance at that dark hour of the institution. He was the means of leading many students to the college. However, his great work

for the college was not in raising money, as much as that was needed, nor in attracting students, as important as that was, but in convincing the Presbyterians of South Carolina of the need of a Presbyterian college in the State. When he was elected chancellor there was no widespread feeling that the college was needed; when he left the college this feeling was well-nigh universal.

He was in great demand for special sermons, his baccalaureate sermons alone numbering thirty, averaging almost one baccalaureate sermon for every year of his ministry.

He was frequently called upon by brethren to hold protracted meetings, and during his long pastorate he held many precious meetings when the Saviour's influence came down like rain upon the mown grass, many souls being brought into the kingdom, and great numbers of Christians being strengthened and built up in the faith.

Four times he represented his Presbytery in the General Assembly, he being a member of the Centennial Assembly that met in Baltimore. He was a member of the Pan Presbyterian Alliance that met in Glasgow, Scotland, where he delivered a notable address in seconding certain resolutions commanding arbitration to the nations of the world.

He was a forceful and felicitous writer, though it was but rarely that he could be induced to use his pen. Almost his last literary work was the beautiful memorial of his friend, Rev. W. G. Neville, D. D., doubtless, little thinking that his own memorial would be so soon written.

But while abundant in labors outside of his Church, the great work of his life was in his two congregations, Fort Mill and Ebenezer. He was a member of many orders, a Veteran, a Son of the Revolution, but first of all he was a minister of the gospel. While others were begging to be buried in Confederate grey, he left instructions that he should be buried in clerical black. Nothing could turn him aside from the preaching of the gospel. To his congregations he gave himself unreservedly, and with great success. In his long pastorate there were received into Fort Mill and Ebenezer churches 1,001 members, most of them on profession of faith, results sufficient to satisfy any ordinary man.

In 1891 he received the title of D. D. from Davidson College, the Presbyterian College of South Carolina, and South Carolina College. He was a splendid preacher of the Word. For this work he was splendidly endowed. Being original and natural, possessing a warm heart and a sympathetic nature, and having a charm of manner, a beauty of diction, and a peculiar melody of voice, he always interested, charmed, and instructed the hearer; and when he was at his best few could equal him as a preacher.

As a pastor he was faithful. He counted no sacrifice too great to

be made for his people. Not only was he faithful, but peculiarly gifted in this work. No one knew what to do and say, and how to do and say it better than he. His tender heart went out to his people in all their afflictions, and as a result he reaped a rich harvest of affection. Old and young were alike attracted to him. Little children were devoted to him.

It was God's will that His servant should be spared a long period of suffering. For a few days before his death he had not been well, but no danger was apprehended. At 4 a. m., December 30th, 1907, the end came suddenly. His great heart ceased to beat. Paralysis had seized it. Without a struggle the end came. The funeral was conducted in the Fort Mill church on New Year's Day, in which many of his brethren took part. He was borne to the Fort Mill cemetery, accompanied by a great concourse of friends from all over the State, and laid to rest by the side of his little son who had preceded him.

J. K. HALL.

REV. H. T. DARNALL.

Henry Thomas Darnall was born at Waynesboro, Va., July 28, 1837.

His literary education was acquired at what is now Washington and Lee University, from which institution he obtained the degrees A. B. and A. M. For some time after graduation, he taught school. He studied Theology at Union Seminary, Va. His course here was interrupted, probably by the outbreak of the Confederate war; for while his name is on the roll of class '60-'61, the record shows that he was in the Seminary less than two full sessions.

At all events, he entered military service early in the conflict, in the Rockbridge Artillery, under Captain Poague, and was in the army four years; having part in many of the important engagements fought in Virginia.

In the year 1866 he married Miss Margaret P. Johnston, daughter of Judge Johnston, of Rockbridge county, Va. This union was blessed with six children, one of whom—the only daughter—died in infancy.

The five sons reflect credit on their parentage. One holds a responsible position in commercial circles; one is a busy city physician; one is professor in a State university; another in a State college; and one is a musician, already famous in his young manhood, filling many engagements to sing, last season, at European courts. These facts belong with any adequate memorial of Mr. Darnall's life: being a living witness to the quality of the influence he was apt to exert over minds providentially entrusted to his training, (with the help, certainly, of a noble woman, his wife); and constitute his answer to the slander not infrequently directed against ministers' sons as a class.

Mr. Darnall was licensed by Montgomery Presbytery, April 19th, 1867; and ordained by the same, September, 1868. He served the following churches, in the order named: Pearishburgh, Va., '68-'70; Amelia C. H., '70-'75; Milton, N. C., '75-'80; Durham, '80-'93; Hampton, Va., '94-'97; Albany, Ga., '97-1902; after which he was laid aside, by ill-health, for two years. His last charge was Indiantown, S. C., from 1904 till a few months preceding his decease. All these churches he served as "pastor," except Milton, where he was not regularly installed.

His first wife having died in 1892, in November, 1896, he married Miss Margaret E. Cumming, of Hampton, Va., who died June, 1906—a good woman, whose sunshiny temperament was a constant benediction.

A personal acquaintance covering only a short while, during his last pastorate, is not competent to duly estimate Mr. Darnall, or his work. The vigor of his manhood's prime had then passed, and the infirmity of accumulated years had touched him. Yet, in this limited acquaintance, one could not but feel drawn toward him. He was a Christian gentleman: honorable in character, and of a pure conversation. He manifestly bore a sense of the dignity of his office; yet he was gracious, as with "then gentleness of Christ." His sermons were well prepared, and edifying; and his pastoral work was faithfully performed. He was punctilious in visiting the sick, and in ministering to cases of distress in the bounds of his charge. He loved to talk with his brethren about pastoral work; and to relate conversations with the religiously irresolute and perplexed, in former charges; and the Lord's blessing on this personal work; a department of service which, perhaps, in the final review, as he instinctively divined, will be taken more account of than any remarkable triumphs of pulpit oratory. In reminiscent moods, his mind reverted, apparently with keenest pleasure, to his incumbency at Durham, N. C.; his longest pastorate, and the one, do doubt, most full of activity, and fruit-bearing.

After the death of his second wife, in Virginia,—she had been taken North for medical treatment, in a vain hope—he returned to his work at Indiantown, for a short while; but was hardly like himself. His heart was in the homeland; he was alone, and seemingly conscious, with the natural human sadness, that the limitations of mortality were closing in upon him. Resigning the pastorate of Indiantown, he retired to the home of his son, at Atlantic City; where, after a few quiet months, he entered into rest, January 27th, 1908. The burial took place beside the grave of Margaret Cumming, in St. John's Cemetery, at Hampton, Va. His life had exceeded, by just six months, the general estimate of the ideal pilgrimage: "threescore years and ten;" but "everlasting shall be the remembrance of

the righteous;" for his name—what he was and stood for here—is written in heaven.

E. E. ERVIN.

REV. C. A. B. JENNINGS.

Clark A. B. Jennings, whose untimely death has robbed the Church of a faithful and laborious pastor, and earnest spiritual preacher, was born in Laurens county, near the old Little River church, February 16th, 1868. His father, Dr. Jennings, was an elder in that Church and often served it in the Church courts. Beside the subject of our memoir, there were three other brothers—Rev. Cornwell Jennings, a pastor in the city of Philadelphia, Mr. Wm. T. Jennings, who died after having applied to be received as a candidate under the care of Enoree Presbytery, and Dr. Mack Jennings, a young physician. All of these were under the care of the Thornwell Orphanage, and all four of them lie buried in the Presbyterian cemetery of Clinton.

Mr. Jennings graduated from the Presbyterian College of South Carolina, '88. In 1889 he received from the same institution, after a year more of study, the degree of Master of Arts. He then entered Princeton Theological Seminary, completing his course in 1892. The same year he was married (on December 14th) to Miss Elizabeth Caroline Landrum, a talented young lady of a leading family in Spartanburg county, and herself an earnest Christian, and a devoted wife. He had been licensed to preach by Enoree Presbytery in 1891 and accepted a call to the First church, Union, S. C., and was ordained and installed pastor in October, 1892. Of this church he was the loved and honored pastor until 1902, when he removed to Reidville, accepting the care of Antioch, Becca, Center Point, and Nazareth churches. Shortly after his removal his beloved partner was taken from him by death, May 21st, 1903. His work in this country pastorate was very highly appreciated by the membership and his services were also always at the disposal of the Presbytery. From them he received many honors, as Commissioner to the Assembly, Moderator of the Presbytery, Trustee of his alma mater, the Presbyterian College of South Carolina, Chairman of one of the leading committees; and in all these trusts he was found faithful, while in his pulpit and pastoral work he was very prompt, efficient, interesting, and beloved.

In May last, in company with a friend, he took his three little girls, to whom he was a most devoted father, on a picnic expedition. Leaving them at a house nearby, he and his friend went in seining together and were never seen alive again. His little children called for him in vain. Friends came to their help and at last the bodies were found, but life was gone. His death occurred on the 25th of

May, 1908. His body was brought to Clinton where his funeral services were held, and it lies by the side of his mother and his three brothers. His little girls have their home at the Thornwell Orphanage.

One cannot help but be saddened by a providence like this. Life had much in the future for him; he was strong, healthy, fond of outdoor and country life, devoted to his children and careful of their training, enthusiastic, patient, brave. We can only mourn our loss. His soul is with God. But his work and the noble influence of his life remains as a precious legacy to his children, his friends, and the Church.

W. P. JACOBS.

REV. H. M. BREARLEY.

Henry Martyn Brearley died at the home of his sister, Miss E. W. Brearley, near Bishopville, S. C., on the 3rd of October, 1908.

He was born in Winnsboro, S. C., September 21, 1834. His father, Rev. William Brearley, having moved to Darlington in 1842, most of his boyhood was spent in Darlington county.

He was prepared for college by Rev. Dr. Colton, in Summerville, N. C., and graduated at Chapel Hill, with the degree of A. B., in June 1855.

After leaving college, in the quiet of his country home, under the influence of a saintly father, and the sacred memories of a mother in heaven, he gave himself to Christ, a full surrender—never a falter, any more.

He consecrated his life to the Gospel ministry and after teaching for two years, he entered the Theological Seminary at Columbia. He was licensed by Harmony Presbytery, at Hopewell church, April, 1860. On the 5th of November, 1860, he was ordained and installed pastor of the Carolina and Red Bluff churches.

Rev. Wm. Brearley preached, presided, and gave the charge to his son. The services were solemn and impressive—the beginning of his ministerial career, most auspicious. He labored here for two years, and was then called to the work of preaching to our soldiers. He served as Chaplain to the 8th Regiment S. C. V. for two years, and then returned to his work at Carolina and Red Bluff. He continued his pastorate here until 1876, when he resigned his charge. After this, he was never installed pastor any more, but labored continuously and assiduously as “stated supply,” serving many churches in Marion and Marlboro counties at various times. He preached, also, at Ashpole church, in Robeson county, N. C., for a number of years.

In January, 1893, he removed to Lynchburg, S. C., serving a group of churches: Lynchburg, Fair Hope, Beulah, and Lake City. In January, 1895, he returned to his old home on “Little Pee Dee,” and preached at Carolina until 1900.

Then he commenced preaching again at Fair Hope, S. C. He served this little church until he was laid aside from active work in December, 1906.

In connection with Fair Hope, he preached at Lamar, for three years, and was instrumental in building a church there.

He was earnest, faithful, and self-denying, often preaching the gospel, like Paul, at his own charges.

He dearly loved his brethren of the Pee Dee Presbytery.

It was touching to hear him pray that he might be spared to meet with them once more. Then when the meeting came, and he was unable to go, he would pray, night and day, that the Spirit might be poured out upon them.

He was married to Miss Mary Rogers, of Blenheim, in October, 1874. She passed away in July, 1902, and after that, he resided with his only sister in Lee county, near Bishopville.

His life was always above reproach—and his highest aim to glorify his Master.

Perhaps his strongest trait was "the love of truth."

For almost two years he was confined to a sick room and his sufferings were very great, at times. He bore them all bravely, without one murmur!

He said, "I am willing to have suffered all this, for the sake of the lessons that I have learned. Never before did I realize so fully the preciousness of the Gospel."

"His work is done!
His record is on high!"

A. H. McARN.

REV. J. A. McMURRAY.

John Addison McMurray, son of Col. Joseph B. and Mary A. McMurray, was born in Alamance county, North Carolina, October 21st, 1849, and on October the 6th, 1908, a sudden summons came calling him up higher and he entered into rest. His ancestors for many generations were staunch Presbyterians and from them he inherited many of the sterling traits of character manifested in his life. He was prepared for college by that prince of teachers, the Rev. Alexander Wilson, D. D., and entered Davidson College in the fall of 1867, from which institution he received his degree of Bachelor of Arts with distinction in scholarship in what is known as "the large class" of 1871. Dr. Charles Phillips, one of his professors, predicted that his whole life would be marked by "intelligence, integrity, energy, and faithfulness," and his prophecy has been signally fulfilled. The cherished ambition of his life was to enter the profession of law, but the Lord had chosen him for a nobler service. Before he became

a communicant of the Church he heard the call to the Gospel ministry but strenuously endeavored to silence the divine voice by entering the profession of teaching as a stepping stone to the profession of law. He feared to join the Church lest he should be forced to preach. In 1872, while teaching in Clay county, North Carolina, he gave his heart to God and was received into "Hiawasse" church. At the same time, one of his pupils, the late Rev. W. G. Neville, D. D., followed in the footsteps of his teacher by joining this church. The following December, Brother McMurray went to Texas and took charge of a school in Corsicana. In the spring of 1874 he was received under the care of Central Texas Presbytery as a candidate for the Gospel ministry and the following fall entered Union Theological Seminary of Virginia, from which he was graduated in 1877. He was licensed by Central Texas Presbytery April, 1877, and ordained by the same Presbytery the following November, and was at once installed pastor of Corsicana church. This pastorate lasted three years. The membership was greatly increased and the commodious church, now occupied by the congregation was erected during his pastorate. From 1880 to 1885 he served as evangelist of Central Texas Presbytery. His labors were fruitful in the salvation of souls. In the eight counties in which he preached, several churches were organized, and church buildings erected at Hamlin, Comanche, Coleman City, and Wilson Valley. In 1885 he moved to Virginia and became the evangelist of Roanoke Presbytery. At the expiration of one year he accepted a call to the pastorate of Roanoke church but continued to give part of his time to the mission work in Halifax and Charlotte counties. God's blessing attended his efforts and the membership of the field increased during his pastorate of six years one hundred per cent. and a beautiful church was erected at Mt. Carmel, Halifax county. From 1892 to 1898 he was evangelist of Fayetteville Presbytery and his labors were confined chiefly to Johnson county. Few members of the Presbyterian church were in the county. In less than three years churches had been erected at Smithfield and Kenly and arrangements completed for the building of a manse at the former place. From 1898 to 1905 he was the beloved pastor of Philadelphia and Robinson churches in Mecklenburg Presbytery. Thence he came to Bethel Presbytery, and since 1905 to the time of his death was the faithful pastor of the devoted congregation of Woodlawn and stated supply of Calvary, Ramah, and Harmony churches.

He was three times commissioner to the General Assembly, for several years he served on the Board of Trustees of Davidson College, and was chosen moderator in several of the Presbyteries in which he labored.

On November the 27th, 1878, he was happily married to Miss Sallie

Edmunds Scott, daughter of Capt. Henry E. and Sallie E. Scott, of Charlotte county, Virginia. She preceded him to glory less than a year, having fallen asleep in Jesus October the 22nd, 1907. This union was blessed with six children, all of whom survive their devoted and godly parents and are as follows: Mrs. A. M. Erwin, (nee Miss Sallie E. McMurray), Henry Emlra, John Addison, Misses Mary Ramsey, Susabel, and Nannie Hollingsworth. The mantle of the father has fallen on one of his sons who is now in course of preparation for the ministry. Brother McMurray was a preacher of unusual ability, a thoughtful and faithful pastor, a wise and prudent counsellor, an able and convincing debater, and a safe and conservative leader. He was a man of broad and clear vision, strong convictions and never failing energy. He was thorough in his preparation and fearless in declaring the whole counsel of God. He preached the Word in simplicity, faithfulness and love. His tender and sympathetic heart felt the woes of humanity and carried the burdens of men. He watched for souls as one that must give account that he might do it with joy and not with grief, and many are the stars in his crown of rejoicing, emblematic of immortal souls saved through his instrumentality.

“Servant of God—well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master’s joy.”

The end came very unexpectedly, without a moment’s warning, but he was ready and departed in peace. With an unwavering trust in the God he had claimed as his own for many years, he closed his eyes on earth to open them beyond this vale of tears on visions of the King in all His beauty in that city which hath foundations, whose Builder and Maker is God.

His funeral was held in Woodlawn, one of the churches of his last charge, conducted by Rev. E. E. Gillespie, assisted by Revs. R. A. Miller, J. K. Hall, H. J. Mills, and J. B. Swann, of the Presbyterian Church, and Revs. J. S. Grier and J. L. Oates, of the Associate Reformed Church. His sorely bereaved congregations were well represented and with eyes bedimmed with tears took part in paying the last tribute of love to the honored dead. At the side of his beloved wife in the Sharon Cemetery, within a few yards of the Woodlawn church, his body was committed to the ground, awaiting the hour of the glorious appearing of his Master, but his memory we shall cherish

“Till with the morn those angel faces smile
Which we have loved long since and lost awhile.”
E. E. GILLESPIE.

STATISTICAL REPORTS OF PRESBYTERIES.

NOTE.—An asterisk (*) after the name of a church indicates that it owns a manse. P. is for pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. or H. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

SYNOD OF S. C.—Pres. of Bethel, Charleston.		MINISTERS AND LICENTIATES.		POST OFFICES.		CHURCHES.	
Elders.	Deacons.	Add. on Ex.	Add. on Cr.	Adults Bap.	Adulpts Bap.	Exempted Non-Com.	S. S. Teachers
Prilege Missions.	Assembly Miss.	Home Miss.	Local Home	Geleitzation.	Col. Evang.	Misnisterial Rehief.	Publie Education.
Prilege Missions.	Assembly Miss.	Home Miss.	Local Home	Geleitzation.	Col. Evang.	Misnisterial Rehief.	Bible Cause.
Presbyterial.	Parishes Pres.	Co-edges Pres.	Co-national.	Presbyterial.	Parishes Pres.	Co-edges Pres.	Misellea-neous.

"	Hopewell, P.	5	30	5	40	14	7	10	3	10	2	2	3	150	5
"	Oakland, P.	3	2	2	33	3	11	5	40	12	4	1	1	130	25
"	Fishing Creek, P.	4	3	1	33	1	24	14	55	18	10	12	1	352	79
"	Sion, P.	7	16	20	209	4	5	14	90	213	9	57	12	1000	116
"	Mt. Olivet, S.	3	4	20	41	5	25	25	87	60	9	8	7	184	14
"	Jefferson, P.	3	3	2	47	1	1	10	26	15	8	3	9	300	116
"	Rocky Creek, P.	3	2	1	47	1	8	2	28	15	2	3	4	116	14
"	McBee,	1	1	5	42	1	5	2	7	12	3	6	1	100	139
"	Bee,	1	1	6	69	1	11	15	110	25	9	12	2	100	12
"	Brock Hill, First, P.E.*	9	11	15	18	629	225	33	605	414	147	1072	22	38	5080
"	Aimwell,*	2	1	3	75	2	30	8	50	14	9	14	9	3	39
"	Longtown,,	1	1	1	11	6	6	6	.....	.....	.....	.....	.....	3	240
"	Simpson,	2	1	1	15	1	24	1	.....	10	6	1	2	4	227
"	Richtburg,	1	1	1	12	1	35	2	21	30	1	6	1	2	40
"	Cedar Shoals,	2	1	1	12	1	35	2	21	30	1	6	1	2	40
"	Fort Lawn,	6	3	7	2	164	2	21	5	30	64	25	5	14	42
"	Six Mile Creek,	6	6	9	5	164	2	21	5	30	62	182	12	7	88
"	Ebenezer,	8	6	9	5	165	3	41	9	30	12	34	4	8	20
"	Bowling Green,*	8	4	2	87	2	107	13	64	7	53	44	13	3	6
"	Allison Creek,,	5	4	2	87	3	112	2	3	24	....	100	13	4	3
"	Beth Shalom,,	5	2	7	3	112	2	3	24	....	100	13	34	6	7
"	Beth Shalom,,	231	222	267	164	6174	63	168	1725	496	3476	\$5181	\$2710	\$247	\$516
"	China, S.C.	5	6	7	22	23	3	2	11	90	163	7	296	3	30
"	Arsenal Hill, P.*	4	3	1	2	123	3	2	9	47	500	30	185	10	50
"	Orangeburg, P.	2	1	8	1	26	3	5	26	26	32	32	35	10	110
"	St. Matthews, S.	10	10	12	16	406	1	10	30	247	1361	144	299	50	157
"	Columbia, First, P.	10	9	12	16	406	1	10	30	247	1361	144	299	50	157
"	Charleston, First, P.	4	11	10	180	5	15	4	18	137	171	54	8	17	99
"	Edisto Island, P.*	5	4	9	11	10	180	6	15	4	14	109	27	9	2
"	Westminster, P.	4	9	11	10	180	6	15	4	14	109	27	3	2	4
"	Mt. Pleasant, S.	2	1	1	9	1	9	1	15	4	14	192	775	300	355
"	St. Matthew's, S.	2	1	1	9	1	9	1	15	4	14	192	775	300	355
"	Columbia, First, P.	2	1	1	9	1	9	1	15	4	14	192	775	300	355
"	Charleston, 2nd, P.*	7	8	4	5	350	3	9	7	34	192	96	152	11	19
"	Charleston, 2nd, P.*	7	8	4	5	350	3	9	7	34	192	96	152	11	19
"	New Wappetaw, P.*	4	5	12	16	406	1	10	30	247	1361	144	299	50	157
"	China, S.C.	5	4	9	2	95	1	2	16	13	83	145	14	50	1
"	Summerville, P.*	2	4	2	4	52	2	20	10	48	157	10	58	1	22
"	Waterloo, P.*	2	4	2	4	52	2	20	10	48	157	10	58	1	22
"	Corinth, P.	3	1	1	1	18	3	13	3	13	3	2	7	4	2
"	James Island, S.	5	4	1	3	30	5	2	8	30	25	10	5	10	5
"	Pleasant, S.	5	4	1	3	30	5	2	8	30	25	10	5	10	5
"	Stony Creek, S.	1	3	4	1	30	5	2	4	33	20	5	10	5	10
"	Harmony, S.	3	2	1	1	50	2	4	33	20	5	10	5	10	5
"	Charleston, 1st, P.	2	1	1	1	50	2	4	33	20	5	10	5	10	5
"	Harmony, S.	3	2	1	1	50	2	4	33	20	5	10	5	10	5
"	Harmony, S.	3	2	1	1	50	2	4	33	20	5	10	5	10	5
"	Harmony, S.	3	2	1	1	50	2	4	33	20	5	10	5	10	5
"	Alendale, S.	2	1	1	7	2	18	4	4	4	4	4	4	2	2
"	Endhurst,	1	1	1	7	2	18	4	4	4	4	4	4	2	2
"	Still, S.	2	1	1	7	2	18	4	4	4	4	4	4	2	2
"	Boiling Springs, S.	1	1	1	7	2	18	4	4	4	4	4	4	2	2
"	Richland, S.	3	1	1	7	2	18	4	4	4	4	4	4	2	2
"	Batesburg, S.	1	1	1	7	1	16	4	4	4	4	4	4	2	2
"	Aiken, V.	4	4	7	1	17	3	11	65	200	31	10	15	6	25
"	Beech Island, V.	1	1	1	3	10	4	10	10	10	10	10	10	10	10
"	S.C., Barnwell, V.	1	1	1	8	1	10	4	10	10	10	10	10	10	10
"	Bamberg, V.	1	1	1	8	1	10	4	10	10	10	10	10	10	10

candidates—7.

Pres. of Charleston.
S. Veder, D.D., P.
S. I. Woodbridge, F.M.
M. H. Taylor, Inf.
H. A. Blackburn, P.
John L. McLees, P.
Samuel M. Smith, D.D., P.
Ex Sprout, D.D.
A. White, D.D., Prof.
C. Caldwell, P.
M. McIver, P.
Kain G. Fraser, P.
W. Sadler, P.
J. C. Dubose, F.M.
D. Johnston, P.P.
A. Drennan, P.

Præses. of Harmony.
Miss McDowell, D.D.,

SYNOD OF S. C.—*Pres. of Harmony, Con. Pee Dee. South Carolina.*MINISTERS
AND
LICENTIATES.

POST OFFICES.

CHURCHES.

EDFERS.		DEACONS.		ADDL. ON CERT.		TOTAL COMM.		ADULTS BAPT.		INFANTS BAPT.		BAPTIZED COMM.		S. S. HOME MRS.		S. S. EDUCATION.		PUBLICATION.		BIBLE CAUSE.		CONGREGATIONAL		MISCELLANEOUS.				
MINISTERS	LICENTIATES.	POST OFFICES	CHURCHES.	EDFERS.	DEACONS.	ADDL. ON CERT.	TOTAL COMM.	ADULTS BAPT.	INFANTS BAPT.	BAPTIZED COMM.	S. S. HOME MRS.	S. S. EDUCATION.	S. S. HOME MRS.	S. S. EDUCATION.	PUBLICATION.	PUBLICATION.	BIBLE CAUSE.	CONGREGATIONAL	MISCELLANEOUS.									
H. R. Murchison, P.	S. C. Bishopville, Kingstree, Salter's Depot, S. S.	Bishopville, Williamsburg, P.	Bishopville, P.	4	5	5	10	158	1	15	20	12	80	202	24	87	17	13	81	21	28	15	1100	63	136			
E. E. Ervin, P.	"	"	"	5	5	5	10	125	2	1	100	113	165	6	17	11	170	4	6	2	8	3	400	1064	198			
"	"	"	"	4	4	4	8	88	2	1	6	13	9	5	62	3	2	5	2	2	5	300	13	...				
"	"	"	"	3	3	3	6	60	1	1	13	3	13	1	10	2	2	10	47	38	18	34	1200	5391	1247			
J. P. Marion, P.	"	Sumter, S. S.	Sumter, P.	9	7	7	15	24	2	8	131	17	389	500	39	92	15	10	12	112	4	4	6	300	850	14		
H. A. Knox, P.	"	Mayesville, Olanta, Lumberton, Lake City, Maysville, Manning, P.	Mayesville, P.	6	5	5	10	14	138	2	6	40	11	75	50	19	4	3	3	4	3	6	200	200	13			
T. B. Trenholm, P.	"	"	Bailey, P.	2	3	1	2	36	2	32	9	50	4	4	29	5	30	25	6	10	17	10	6	10	682	74	100	
"	"	"	Lake City, P.	3	2	2	4	44	2	2	69	15	10	130	185	60	17	2	23	13	13	3	15	1150	7244	...		
W. H. Workman, P.	"	"	Salem, (B.R.), P.	2	2	2	4	5	2	2	29	5	30	50	25	17	2	23	13	13	3	15	15	...	...	...
A. R. Woodson, P.	"	"	Manning, P.	7	5	24	13	180	2	5	45	10	130	185	60	17	2	23	13	13	3	15	15	...	...	...
S. H. Hay, P.	"	"	Bishopville, R.F.D.2	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	
Oswego, P.E.	"	"	Hebron, F.E.	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Rural, P.E.	"	"	Hephzibah, P.E.	3	2	1	2	32	1	2	33	5	9	24	46	9	6	3	5	3	5	8	4	32	3	3	5	5
Wedgesfield, P.E.	"	"	Wedgefield, P.E.	3	2	2	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Sumter, R.F.D. 4	"	"	Tirzah, P.E.	7	9	9	9	56	4	4	20	11	83	165	35	38	10	10	10	10	10	10	10	10	10	10	10	10
J. C. Rowan, P.E.	"	"	Camden, P.E.*	7	6	3	1	188	2	2	28	11	60	770	26	74	23	14	112	10	16	17	16	17	16	17	16	17
Bethune, P.E.	"	"	Mt. Zion, V.E.*	4	4	4	4	158	3	3	30	8	18	18	13	13	13	5	5	6	3	2	2	2	2	2	2	2
Indianstown, P.E.	"	"	Indianstown, P.E.	4	4	4	4	47	3	3	65	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Bethune, V.E.	"	"	Bethune, V.E.	5	3	3	3	47	3	3	65	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Pinetree, V.E.	"	"	Pinetree, V.E.	2	1	1	1	29	1	1	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Turkey Creek, V.E.	"	"	Turkey Creek, V.E.	3	1	1	1	29	1	1	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
New Hope, V.E.	"	"	New Hope, V.E.	1	2	1	2	10	1	1	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
C. W. Ervin, P.	"	"	Candidates—3.	123	109	116	81	289	15	67	699	173	1567	52733	385	637	135	135	238	772	772	155	155	155	238	\$11304	\$19026	\$ 2178
<hr/>																												
5. Pres. of Pee Dee.																												
E. C. Bailey, S. S.	S. C. Timmonsville, P.*	Bishopville, S. S.	Bishopville, S. S.	3	2	2	3	37	2	14	9	40	40	250	100	250	25	25	75	805	25	25	25	25	5	664	100	21
"	"	Lamar, S. S.	Lamar, S. S.	2	1	1	5	9	14	3	2	8	8	50	10	10	10	10	10	10	10	10	10	10	10	10	10	10
H. M. Brearly, Inf.	S. C. Red Bluff, P.*	Bishopville, McCol., Clio, P.	Bishopville, McCol., Clio, P.	4	3	3	3	3	72	14	6	34	100	13	22	2	17	102	23	7	8	8	8	8	8	8	8	
J. J. Brown, P.	S. C. Red Bluff, P.*	Bishopville, McCol., Clio, P.	Bishopville, McCol., Clio, P.	6	5	6	1	138	5	13	5	65	54	15	35	3	2	8	5	13	3	3	5	5	5	5	5	5
A. G. Buckner, D.D.	S. C. Red Bluff, P.*	Bishopville, McCol., Clio, P.	Bishopville, McCol., Clio, P.	7	6	1	1	122	1	3	5	20	20	8	24	4	8	6	7	30	11	14	14	14	14	14	14	14
"	"	Bishopville, McCol., Clio, P.	Bishopville, McCol., Clio, P.	3	3	3	2	36	1	1	8	8	8	24	12	2	1	3	2	7	3	3	3	3	3	3	3	3
"	"	Pag's Mill, Claussen, P.	Pag's Mill, Claussen, P.	3	4	3	1	20	96	5	3	20	7	48	141	8	29	5	7	12	3	2	5	5	5	5	5	5
C. P. Coble, P.	S. C. Red Bluff, P.*	Effingham, P.	Effingham, P.	2	3	2	1	45	72	14	75	44	4	1	1	1	1	1	2	2	2	2	2	2	2	2	2	
A. S. Doak, P.	S. C. Red Bluff, P.*	Kingston, P.	Kingston, P.	3	2	3	3	3	50	3	8	50	25	4	7	8	4	7	3	3	3	3	3	3	3	3	3	
"	"	Waccamaw, P.	Waccamaw, P.	3	3	6	1	44	3	10	5	30	8	6	11	2	1	3	3	3	3	3	3	3	3	3	3	3
H. C. DuBose, D.D.	S. C. Red Bluff, P.*	Bayboro, P.	Bayboro, P.	4	4	4	1	15	2	1	15	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
D. M. Fulton, P.	S. C. Red Bluff, P.*	China, S.C.	China, S.C.	6	6	4	1	190	2	5	80	15	120	245	31	144	15	55	336	19	13	25	25	25	19	19	19	19
R. T. Gillespie, P.	S. C. Red Bluff, P.*	Darlington, P.	Darlington, P.	4	10	43	21	239	2	5	74	14	178	140	48	16	40	233	67	67	25	25	25	745	1014	345		

SYNOD OF S. C.—Pres. of South Carolina, Con.		MINISTERS AND LICENTIATES.		POST OFFICES.		CHURCHES.			
Add. on Ex-	D. Deacons.	J. E. James, P.	Anderson,	"	Anderson, Central, P.	"	Anderson, Central, P.	13	11
Total Com-	S. S. Schoolers.	M. R. Kirkpatrick, P.	Seneca,	"	Seneca, P*	18	201	8	4
Add. on Cen-	S. S. Schoolers.	"	Anderson,	"	Flat Rock, S.	5	4	40	16
Infants Bap.	S. S. Teachers.	"	"	"	Hope, S.	3	3	118	117
Adults Bap.	S. S. Teachers.	S. L. Wilson, P.	Ninety-Six,	"	Ninety-Six, P*	5	6	117	6
Non-Com.	S. S. Teachers.	"	"	"	Coronaca, P	1	1	55	5
Chapellees.	S. S. Teachers.	"	"	"	Rock, S.	2	1	56	5
Due West,	S. S. Teachers.	R. S. Latimer, P.	Greenwood,	"	Whitmore, S.	2	1	57	5
T. D. Cartlidge, P.	S. S. Teachers.	"	"	"	Smyrna, P*	3	1	57	5
Hodges, P.	S. S. Teachers.	W. H. Frazer, P.	Newberry,	"	Morris, S.	3	2	56	5
L. W. Brown, P.	S. S. Teachers.	T. D. Cartlidge, P.	Chappelles,	"	Anderson, First, P*	9	5	56	5
Walhalla, P.	S. S. Teachers.	"	"	"	Greenville, P	10	10	57	5
Richland,	S. S. Teachers.	"	"	"	Hodges, P.	5	6	57	5
Ebenezer, S.	S. S. Teachers.	"	"	"	Donalds, P.	2	2	58	5
Bethel, S.	S. S. Teachers.	"	"	"	Walhalla, P*	5	4	59	5
Tamossie,	S. S. Teachers.	"	"	"	Richland, P.	6	5	59	5
Abbeville,	S. S. Teachers.	"	"	"	Ebenezer, S.	2	1	60	5
Hunters, S.	S. S. Teachers.	"	"	"	Bethel, S.	2	1	60	5
Mt. Carmel,	S. S. Teachers.	"	"	"	Lebanon, P*	5	5	60	5
Willington,	S. S. Teachers.	"	"	"	Bethel, S.	1	1	61	5
W. H. Mills, P.	S. S. Teachers.	"	"	"	Hopewell, S.	3	3	61	5
Clemson, College,	S. S. Teachers.	"	"	"	Willington, S.	1	1	62	5
Pendleton,	S. S. Teachers.	"	"	"	Fort Hill, P*	3	2	62	5
J. C. Bailey, P.	S. S. Teachers.	"	"	"	Pendleton, S. S.*	4	6	63	5
Liberty,	S. S. Teachers.	"	"	"	Liberty, P*	2	1	63	5
"	S. S. Teachers.	"	"	"	Carmel, P	2	1	64	5
Central, P.	S. S. Teachers.	"	"	"	Central, P	6	7	64	5
Easley, P.	S. S. Teachers.	"	"	"	Easley, P*	2	1	65	5
David Lander, P.	S. S. Teachers.	"	"	"	Central, P.	1	1	66	5
"	S. S. Teachers.	"	"	"	Easley, P.	1	1	66	5
Pickens, S. S.	S. S. Teachers.	"	"	"	Central, P.	1	1	67	5
Easley,	S. S. Teachers.	"	"	"	Easley, P.	1	1	67	5
"	S. S. Teachers.	"	"	"	Central, P.	1	1	68	5
Greenwood,	S. S. Teachers.	"	"	"	Central, P.	1	1	69	5
Piedmont,	S. S. Teachers.	"	"	"	Central, P.	1	1	70	5
Liberty,	S. S. Teachers.	"	"	"	Central, P.	1	1	71	5
Toocoo,	S. S. Teachers.	"	"	"	Central, P.	1	1	72	5
Ga.	S. C. Avleigh, V*	"	"	"	Central, P.	1	1	73	5
Newberry,	S. C. Avleigh, V*	"	"	"	Central, P.	1	1	74	5
Pelzer,	S. C. Avleigh, V*	"	"	"	Central, P.	1	1	75	5
Cokesbury,	S. C. Avleigh, V*	"	"	"	Central, P.	1	1	76	5
Anderson,	S. C. Avleigh, V*	"	"	"	Central, P.	1	1	77	5
<i>Licentiate—1.</i>		Yosi Benyamin		215 219 210 155 4551		51 75 763 394 2954		3389	
<i>Candidates—4.</i>		Deans, V		200 12 45		140 18 103 8 11		120 \$ 405 316061 \$12294 \$ 2636	
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